

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1611239163 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/21/2016 11:11 AM Pg: 1 of 2

**When Recorded return to:**

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PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **VLADIMIR TISMENSKY AND HELEN TISMENSKY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/06/2015** and recorded on **07/22/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1520347020** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-33-131-053-1010**

Property Address: **2056 N LINCOLN AVE CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 04/20/2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**



Veronica Bridgewater  
Vice President

State of LA }  
Parish of Ouachita }

On **04/20/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1857317900

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100196399007297722

MERS Phone (if applicable): 1-888-679-6377

**UNOFFICIAL COPY****Loan Number: 1857317900****EXHIBIT A**

UNIT NUMBER 2056 IN DICKENS POINTE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

A PARCEL OF LAND COMPRISING PARTS OF LOTS 3,4,5,6 AND THE NORTHEASTERLY 1/2 OF THE ALLEY, SOUTH AND ADJOINING SAID LOTS, ALL IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO SAID PARCEL OF LAND COMPRISES LOTS 14, 15, 16, 17 AND PART OF LOTS 22 THROUGH 25, AND ALL OF LOTS 18 THROUGH 21, INCLUSIVE, IN THE SUBDIVISION OF THE WEST 2 ACRES OF BLOCK 29 ALSO LOTS 1 AND 2 IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION AFORESAID - ALL OF THE ABOVE LOTS AND ALLEYS BEING TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 14 IN THE SUBDIVISION OF THE WEST 2 ACRES OF STOCK 29 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14 AND SAID SOUTH LINE EXTENDED, A DISTANCE OF 98.90 FEET; THENCE SOUTHEASTERLY 27.38 FEET TO A POINT 19.30 FEET SOUTH OF THE FIRST DESCRIBED LINE EXTENDED EAST SAID POINT BEING IN THE EAST LINE, AS EXTENDED NORTH OF THE 16 FOOT ALLEY AS LAID OUT IN THE SUBDIVISION OF THE WEST 2 ACRES OF SAID BLOCK 29; THENCE SOUTH ALONG THE EAST LINE OF SAID 16 FOOT ALLEY, AS EXTENDED NORTH, A DISTANCE OF 86.06 FEET, MORE OR LESS, TO THE CENTER LINE OF A 30 FOOT ALLEY AS LAID OUT IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF SAID BLOCK 29; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID, 30 FOOT ALLEY, A DISTANCE OF 70.94 FEET TO A LINE THAT IS 50 FEET DUE EAST OF AND PARALLEL TO THE EAST LINE OF THE AFOREMENTIONED 16 FOOT ALLEY; THENCE NORTH ALONG SAID LINE EXTENDED, WHICH IS 50 FEET DUE EAST OF AND PARALLEL TO THE EAST LINE OF SAID 16 FOOT ALLEY, A DISTANCE OF 184.43 FEET, MORE OR LESS, TO THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE TO THE EAST LINE OF NORTH CLEVELAND AVENUE; THENCE SOUTH ALONG THE EAST LINE OF NORTH CLEVELAND AVENUE, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTHWESTERLY 1/2 OF THAT PART OF THE 30 FOOT PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 1 AND 2, LYING EAST OF THE WEST LINE OF SAID LOT 1 EXTENDED NORTH AND LYING WEST OF THE EAST LINE OF SAID LOT 2 EXTENDED NORTH, ALL IN JOHN COSTELLO'S SUBDIVISION OF LOTS 23 TO 26 INCLUSIVE, IN J. WADDINGTON'S SUBDIVISION OF THE EAST 3 ACRES OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88055099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.