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Recording Requested By:
MB FINANCIAL BANK, N.A.

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MB FINANCIAL BANK, N.A.
PO BOX 5000
Wilmington, OH 45177



Doc#: 1611344052 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 02:41 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #1: 25661517 "POWERS" Lender ID: 11000/1005327 Cook, Illinois
MIN #: 100880800010053276 FIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns, holder of a certain mortgage, made and executed by CHRISTOPHER B POWERS AND MORA E POWERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLE TAYLOR BANK, IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/28/2011 Recorded: 07/20/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1120146048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 17 AND LOT 18 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-11-103-028-0000
Property Address: 2518 RIDGEWAY AVE, EVANSTON, IL 60201-1160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for MB Financial Bank, N.A. as successor by merger to Cole Taylor Bank its successors and assigns.
On April 6th, 2016

By: Karla Stewart
Karla Stewart, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Clinton

On April 6th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



BRIAN FLIEHMAN
Notary Expires: 07/05/2020



BRIAN FLIEHMAN
Notary Public, State of Ohio
My Commission Expires: July 5, 2020
Recorded in Clinton County

(This area for notarial seal)

Prepared By:
Stephanie Dunseith, MB FINANCIAL BANK, N.A. 2251 Rombach Ave., Wilmington, OH 45177

Property of Cook County Clerk's Office