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Doc#: 1611349189 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2016 02:37 PM Pg: 1 of 1

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E Kensington Rd Arlington Heights, IL 60004

Loan No.

9014045503

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secure J, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and O JIT CLAIM unto: LUIGI BUCARO AND ROSE ELLEN BUCARO, HUSBAND AND WIFE.

of the County of the second			THE PART C.
of the County of COOK in the Sta	ate of Illinois, all the right,	title interest	oloim and
acquired in, unough or by a c	ertain Mortgage dated the	10th day of	, claim or demand whatsoever
and recorded in the Recorder's Office of	COOK		
of records, on pagea	Jocument No.	County, in the	he State of Illinois, in book
and a certain Ass	ignrient of Rents	0030100642	<u>— '</u>
and recorded in the Recorder's Office of	СООК	10th day of	JANUARY, 2003
of records, on page	as docure and Ma	County, in the	ne State of Illinois, in book
to the premises therein described, as follows,	to with	0030100643	_ '
LOT EIGHT (8) IN MERRIE GREEN SURDIVISION IN	THE MODELLE AND CO.	Legal Descri	
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 196	O THE NORTHEADT QU'ARTER	OF SECTION 17,	TOWNSHIP 42 NORTH, RANGE 11, FAST OF
COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 196	THE PLAT THEREOF, REGIS	STERED IN THE O	FFICE OF THE REGISTRAR OF TITLES OF
	WAS DOCUMENT NUMBERA	347244.	The state of the Lag of
PERMANENT INDEX NUMBER: 03-17-211-008		7_	
ADDRESS: 2614 NORTH DRYDEN PLACE, A	RLINGTON HEIGHTS II 60	1004	
averaged to the County of COUR	in the State of His contract	7004	
and privileges thereunto belonging or appert	in the State of Illinois, to	gerne, with all t	he appurtenances
IN TESTIMONY WHEREOF the said corner	ration has a second		/
IN TESTIMONY WHEREOF, the said corpor its name to be signed to these presents by it	S President	orate seal to be	hereto affixed, and has caused
1 this 4TH day of	APRIL	and attested	Ly its Assist. Vice President
	AFRIL		,2010
		ATTEST:	\$112x \(\(\)\(\)\(\)
STEVEN DOLSON PRESIDENT	r	IDA IZRAEL	Luc Estall
STATE OF ILLINOIS		IDA IZRAEL	ASSINT. VICE PRESIDENT
COUNTY OF COOK		Ø.	AND
1. Avetul	CA M. MEON.	HI È	
in and for said County, in the State aforesaid, DO HERE	BY CEPTIEV THAT	T whe undersigned	OFFICIAL SEAL , a Notary Bublica M MEDRALA
	own to me to be the	}	NOTARY PUBLIC - STATE OF ILLINOIS \$
	own to me to be the	President	MY COMMISSION EXPIRES:09/03/16
of Ben Franklin Bank of Illinois, the said corporation		Assist. Vice Pres	
of Ben Franklin Bank of Illinois, the said corporation, and foregoing instrument, appeared before me this day in pe instrument as such officers of said corporation and caus	personally known to me to be t	he same persons w	hose names are subscribed to the
instrument as such officers of said corporation and cause	and the comments and the	a mar as such Oille	ers, they signed and delivered the said
by the Board of Directors of said corporation as their free	e and voluntary act, and as #= f	poration to be affixe	ed thereto, pursuant to authority, given
the uses and purposes therein set forth	y and voidinary act, and as the ti	ree and voluntary a	ct and deed of said corporation, for
GIVEN under my hand and Notarial Seal this	a 4TH	DAY OF	
Notary thyelin In Ma	die		APRIL, 2016
FOR THE PROTECTION OF THE			
FOR THE PROTECTION OF THE OWNER	R, THIS RELEASE SHOU	JLD BE FILED	WITH THE
5 C			

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.