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Doc#: 1611356011 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 09:01 AM Pg: 1 of 3

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

PIN# 10-25-429-019-0000

Space above for Recorder's use

Loan No: 2280551
Svcr Ln No: 567249362



2240630

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**, whose address is **200 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **MILL CITY MORTGAGE LOAN TRUST 2015-2, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/28/2005**

Original Loan Amount: **\$224,000.00**

Executed by (Borrower(s)): **RESHMA BEGUM, MARRIED TO ABDUS SALAM SARKAR**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0605955056** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **2/28/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2543 W. HOWARD AVE. UNIT# D, CHICAGO, IL ILLINOIS 60645**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 3-25-2016

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II

By: Scott Basen
SCOTT BASEN

Title: **VICE PRESIDENT**

**MERIDIAN ASSET SERVICES, INC., AS
ATTORNEY-IN-FACT FOR U.S. BANK TRUST
NATIONAL ASSOCIATION, AS TRUSTEE FOR
CVF III MORTGAGE LOAN TRUST II**

Kris Knaak
Witness Name: **KRIS KNAAK**

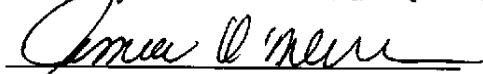
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 3-25-2016, before me, **JESSICA O'NEILL**, a Notary Public, personally appeared **SCOTT BASEN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **SCOTT BASEN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **JESSICA O'NEILL**
My commission expires: **5/21/2017**



JESSICA S. O'NEILL
MY COMMISSION # FF 020563
EXPIRES: May 21, 2017
Bonded Thru Budget Notary Services

Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1:

THE WEST 61.00 FEET OF THE EAST 248.85 FEET (EXCEPT THE NORTH 75.34 FEET, AS MEASURED ALONG THE EAST LINE), ALL BEING OF LOTS 1, 2 AND 3, TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS MADE BY CHICAGO NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1959 AND KNOWN AS TRUST NO. 18046 DATED MAY 11, 1959 AND RECORDED MAY 12, 1959 AS DOCUMENT NO. 17538587 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 2543 W. HOWARD, #D, CHICAGO, IL 60645

Permanent Index No.: 10-25-429-019-0000