

# UNOFFICIAL COPY

40022930 (101)

## RELEASE OF MORTGAGE <sup>2/3</sup> AND PROMISSORY NOTE

Doc#: 1611356039 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2016 09:22 AM Pg: 1 of 3

### PREPARED BY & RETURN TO:

J. Ryan Potts  
Brotschul Potts LLC  
30 North LaSalle Street, Suite 1402  
Chicago, Illinois 60602

GIT

### RELEASE OF MORTGAGE AND PROMISSORY NOTE

KNOW ALL MEN BY THESE PRESENTS, that, that JEFF HIGGINS, having an address of 2263 Sandy Point Lane, Mount Pleasant, SC 29466, **DOES HEREBY CERTIFY** the following Mortgage and Promissory Note listed below encumbering that certain real property described on Exhibit A, made by JEFF HIGGINS, as Lender, to 940 WEED LLC and TOM DISANTO, collectively, as Borrower, are hereby released and discharged:

1. Mortgage dated June 30, 2014 and recorded July 11, 2014 as Document No. 1419216031 made by 940 WEED LLC to JEFF HIGGINS, to secure and indebtedness of \$250,000.00.
2. Promissory Note dated June 30, 2014 and recorded July 11, 2014 as Document No. 1419216032 made by 940 WEED LLC, to JEFF HIGGINS.

*[remainder of page intentionally blank]*

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IN WITNESS WHEREOF, the undersigned has executed this release on the 31<sup>st</sup>  
day of March, 2016.

Jeff Higgins  
JEFF HIGGINS

## ACKNOWLEDGEMENT

STATE OF South Carolina )  
) SS  
COUNTY OF Charleston )

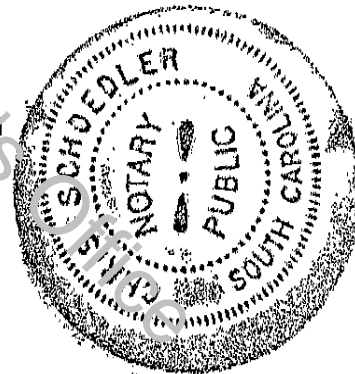
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, JEFF HIGGINS, appeared before me in person and acknowledged that she/he signed and delivered the foregoing instrument as his free and voluntary act for the purposes set forth herein.

Given under my hand and notarial seal this 31<sup>st</sup> day of March, 2016.

Chris Schoedler  
Notary Public

My commission expires on 1/22/2025

CHRIS SCHOEDLER  
Notary Public, State of South Carolina  
My Commission Expires 1/22/2025



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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 27, 28, 29, 30 AND THE WEST 9.95 FEET OF LOT 31 IN JOHN A. YALE'S RESUBDIVISION OF BLOCK 39 IN ELSTON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 17-05-208-024-0000

17-05-208-026-0000

PROPERTY ADDRESS: 940 W WEED STREET, CHICAGO, IL 60622

Property of Cook County Clerk's Office