

# UNOFFICIAL COPY

This Instrument was prepared by  
And after recording mail to:

R. Kymn Harp, Esq  
Robbins, Salomon & Patt, Ltd.  
180 N. LaSalle Street, Suite 3300  
Chicago, Illinois 60601

Doc#: 1611357264 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2016 01:29 PM Pg: 1 of 3

Dec ID 20160401692175  
ST/CO Stamp 0-896-900-672 ST Tax \$3,237.50 CO Tax \$1,618.75  
City Stamp 1-549-753-920 City Tax: \$33,993.75

Mail Subsequent Tax Bills to:  
ZUNO CHIPROPS LLC  
701 S. Wells, #3401  
Chicago, Illinois 60607

GIT

40024733 (PRO)

## WARRANTY DEED Statutory (Illinois)

THE GRANTOR, **FINANCIAL PLACE LLC**, an Illinois limited liability company, for and in consideration of TEN and no/100ths (\$10.00) Dollars and other good and valuable consideration in hand paid, hereby **CONVEY and WARRANT** to **ZUNO CHIPROPS LLC**, an Illinois limited liability company, GRANTEE, the following described Real Estate situated in the COUNTY of COOK, in the STATE of ILLINOIS, to-wit:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Subject to: General taxes not yet due or payable; installments, if any, not due at the date hereof of any special tax or assessments for improvements heretofore completed; building lines and building and liquor restrictions of record so long as they do not interfere with the use of the premises as it is currently being used; private, public and utility easements; covenants and restrictions of record which do not interfere with the present use of the land; party wall rights and agreements, if any; roads and highways; and any acts done or suffered by or through the Grantee.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PROPERTY: 618-706 South Financial Place, Chicago, Illinois 60605  
PINS: 17-16-402-033; 17-16-402-026; 17-16-402-027; 17-16-402-028; 17-16-402-029; 17-16-402-030-0000; 17-16-402-031; 17-16-402-032; 17-16-402-033; 17-16-402-034; 17-16-402-035

### REAL ESTATE TRANSFER TAX 18-Apr-2016



COUNTY:	1,618.75
ILLINOIS:	3,237.50
TOTAL:	4,856.25

17-16-402-026-0000 | 20160401692175 | 0-896-900-672

### REAL ESTATE TRANSFER TAX 18-Apr-2016



CHICAGO:	24,281.25
CTA:	9,712.50
TOTAL:	33,993.75 *

17-16-402-026-0000 | 20160401692175 | 1-549-753-920

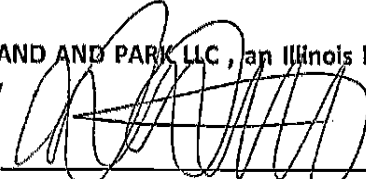
\* Total does not include any applicable penalty or interest due.

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DATED this 15<sup>th</sup> day of April, 2016.

FINANCIAL PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

By: D2 LAND AND PARK LLC, an Illinois limited liability company

By:   
DAVID CRAWFORD, MANAGER

State of ILLINOIS

County of COOK

I, the undersigned, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that DAVID CRAWFORD, not personally, but as Manager of D2 LAND AND PARK LLC, as acting Manager of FINANCIAL PLACE, LLC, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 15<sup>th</sup> day of April, 2016

  
NOTARY PUBLIC

\*\*\*\*\*  
"OFFICIAL SEAL"  
KARYN KUTHEIS  
Notary Public, State of Illinois  
My Commission Expires 02/03/2019  
\*\*\*\*\*

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A Policy Issuing Agent of Old Republic National Title Insurance Company

ALTA Commitment - Schedule A (continued)

File Number: 40024733

**EXHIBIT "A"**

PARCEL 1: THE SOUTH 1/2 (EXCEPT THE WEST 4 FEET) OF LOT 26 IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(AFFECTS 17-16-402-033)

PARCEL 2: THE SOUTH 1/3 AND THE SOUTH 22.3 FEET OF THE NORTH 2/3 OF LOT 14 AND ALL OF LOTS 17, 20, 23 AND THE NORTH 1/2 OF LOT 26 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(AFFECTS 17-16-402-026, 17-16-402-027, 17-16-402-028, 17-16-402-029, 17-16-402-030, 17-16-402-031 AND 17-16-402-032)

PARCEL 3: LOT 29 (EXCEPT THE WEST 4 FEET) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(AFFECTS PART OF 17-16-402-034)

PARCEL 4: LOTS 1 TO 10 INCLUSIVE (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN CUMMINGS AND HAGAN'S SUBDIVISION OF LOTS 2, 5, 8, 11, 14, 17, 20 AND THE NORTH 15 FEET OF LOT 23 IN THE SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(AFFECTS 17-16-402-034 AND 17-16-402-035)