

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

010018330

Doc#: 1611357292 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 01:50 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 865001170-1

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60522 F/K/A ADDISON STATE BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALBERTA FIGURA AND MICHELE K HEIMBERGER; AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date APRIL 6, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as Document No. 0611404108, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

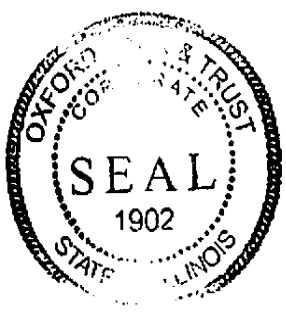
LOT 1 IN ALBERT J SCHORSCH IRVING PARK BOULEVARD GARDENS 2ND ADDITION, A SUBDIVISION OF THE SOUTH 7 1/2 ACRES OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
TAX ID: 13-20-120-018
ADDRESS: 6001 WARWICK AVE, CHICAGO, IL. 60634
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed

By its Assistant Vice President, and attested by its Vice President, and its corporate

Seal to be hereto affixed, this 6TH day of APRIL, 2016

By: James M. Butler AVP
James M. Butler, Asst. Vice President
ATTEST John W. Gillie
John W. Gillie, Vice President



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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

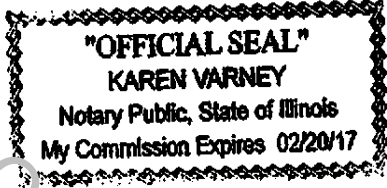
I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that James M. Butler personally known to me to be the Assistant Vice President of the OXFORD BANK & TRUST, a corporation, and John W. Gillie, Vice President, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH day of APRIL, 2016

NOTARY PUBLIC

Karen Varney

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust
PO Box 129
Addison Il 60101