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Doc#. 1611357239 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 01:10 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 4258893460715397

Tax ID: 29-03-416-009-0000

Property Address:

611 East 144th
Dolton, IL 60419

IL0V2M-AM 35050595 E 4/11/2016 01:01

This space for Recorder's use

MIN #: 1000157-0005162776-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **THE NORTHERN TRUST COMPANY, FKA NORTHERN TRUST COMPANY** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KELVIN E WADE, MARRIED TO CASSANDRA WADE**

Date of Mortgage: **5/13/2005** Original Loan Amount: **\$67,500.00**

Recorded in **Cook County, IL** on: **5/20/2005**, book **N/A**, page **N/A** and instrument number **0514021040**

Property Legal Description:

LOTS 6 AND 7 IN JOHN BERGER'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Sherry McAllister
Sherry McAllister, Assistant Vice President
Date: 4/11/16

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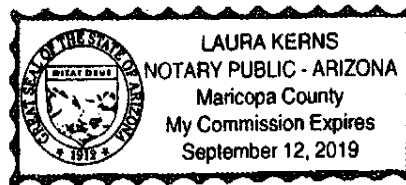
State of **Arizona**
County of **Maricopa**

On **4.11.16**, before me, **LAURA KERNS**, Notary Public, personally appeared **Sherry McAlister**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: **LAURA KERNS**



Notarial Acknowledgment

Attached to: Assignment of Mortgage

Date: **4.11.16**
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