

# UNOFFICIAL COPY

**PREPARED BY:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610

**WHEN RECORDED MAIL TO:**

Sonia Rubio  
Gold Coast Bank  
1165 N. Clark Street Suite 200  
Chicago, IL 60610



Doc#: 1611310051 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2016 12:25 PM Pg: 1 of 2

Loan Number: #10001545-10171

Space above this line if for Recorder's use only

## SATISFACTION AND RELEASE OF MORTGAGE

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Ricardo Mendoza and Nick Kluding**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, dated the 17<sup>th</sup> day of November, 2014, and recorded in the Recorder's Office of Cook, in the State of Illinois as Document No. 1434910008 to the premises therein describes as follows, to-wit:

**PARCEL 1:**

THAT PART OF LOT 11 IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 15 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF BLOCKS IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP AND RANGE AFORESAID, LYING ABOVE A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AND BEING BOUNDED AND DESCRIBED AS FOLLOWS:  
THE WEST 23.42 FEET OF THE EAST 47.17 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE MOST EASTERLY LINE THEREOF, THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE NORTH ALONG THE WEST LINE OF SAID LOT 11, 7.58 FEET; THENCE EAST 1.70 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE NORTH 13.44 FEET; THENCE DUE WEST 1.33 FEET; THENCE DUE NORTH, 4.53 FEET; THENCE DUE EAST 1.33 FEET; THENCE DUE NORTH 47.95 FEET; THENCE DUE EAST 15.15 FEET; THENCE SOUTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE EAST 14.54 FEET; THENCE NORTH 45 DEGREES EAST 1.88 FEET; THENCE DUE EAST 26.64 FEET; THENCE SOUTH 45 DEGREES EAST 1.88 FEET; THENCE DUE EAST 7.60 FEET; THENCE SOUTH 4.86 FEET; THENCE DUE EAST 6.94 FEET; THENCE NORTH 45 DEGREES EAST 1.88 FEET; THENCE DUE EAST 29.64 FEET; THENCE SOUTH 45 DEGREES EAST, 1.88 FEET; THENCE DUE EAST 6.94 FEET; THENCE DUE NORTH 1.92 FEET; THENCE DUE EAST 1.54 FEET TO A POINT 120.34 FEET EAST OF THE WEST LINE OF SAID LOT 11, SAID POINT BEING ON A LINE DRAWN AT RIGHT ANGLES TO SAID WEST LINE OF LOT 11 AT A POINT 69.23 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE DUE SOUTH 3.97 FEET; THENCE DUE EAST 22.54 FEET; THENCE DUE SOUTH 57.17 FEET; THENCE DUE WEST 23.42 FEET; THENCE DUE SOUTH 1.95 FEET; THENCE DUE WEST 47.50 FEET; THENCE DUE NORTH 4.86 FEET; THENCE DUE WEST 9.67 FEET; THENCE NORTH 45 DEGREES WEST 4.84 FEET WEST 4.84 FEET; THENCE DUE WEST 20.0 FEET; THENCE SOUTH 45 DEGREES WEST, 4.84 FEET, THENCE DUE WEST 20.0 FEET; THENCE SOUTH 45 DEGREES WEST 4.84 FEET; THENCE DUE WEST 10.33; TO THE PLACE OF BEGINNING.

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION RECORDED JULY 6, 1971 AS DOCUMENT NO. 21535472, AND BY AMENDMENT RECORDED JULY 7, 1971 AS DOCUMENT NO. 21537225 AND AS AMENDED BY SECOND AMENDMENT RECORDED AUGUST 10, 1973 AS DOCUMENT NO. 22434279, ALL MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 29993, FOR THE CONTINUING SUPPORT OF PARCEL 1 BY THE OUTER ROOF SURFACE OF THE PARKING GARAGE CONSTRUCTED ON THAT PART OF THE FOLLOWING DESCRIBED LAND AND SPACE BELOW A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AND WHICH IS INDICATED IN EXHIBIT 'B' ATTACHED TO THE DOCUMENT NO. 21535472 AFORESAID: LOTS 1 AND 11, INCLUSIVE, IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 4, INCLUSIVE NORTH OF AND ADJOINING LOT 11, AND WEST OF AND ADJOINING LOT 10 IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION AFORESAID BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION RECORDED JULY 6, 1971 AS DOCUMENT NO. 21535472, AND BY AMENDMENT RECORDED JULY 7, 1971 AS DOCUMENT NO. 21537225 AND AS AMENDED BY SECOND AMENDMENT RECORDED AUGUST 10, 1973 AS DOCUMENT NO. 22434279, ALL MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 2999, FOR INGRESS AND EGRESS TO AND FROM PARCEL 1, UPON AND THROUGH THAT PORTION OF THE FOLLOWING DESCRIBED LAND AND SPACE WHICH IS DIRECTLY BELOW PARCEL 1, AND UPON AND THROUGH SUCH OTHER PORTIONS OF SAID LAND AND SPACE BELOW A HORIZONTAL PLANE 45.08 FEET ABOVE CHICAGO CITY DATUM AS MAY BE NECESSARY FOR SUCH ACCESS: LOTS 1 TO 11, INCLUSIVE, IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION

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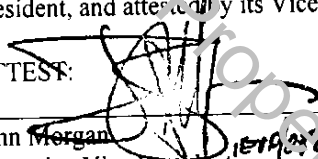
OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO, BEING THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 4, INCLUSIVE, NORTH OF AND ADJOINING LOT 10 IN NEWBERRY ESTATE TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

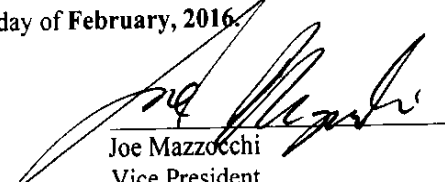
Real Property or its address is commonly known as: 1000 N. State Street #9, Chicago, IL 60610  
Real Property Tax Identification Number: 17-04-424-035-0000

Situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 8<sup>th</sup> day of February, 2016.

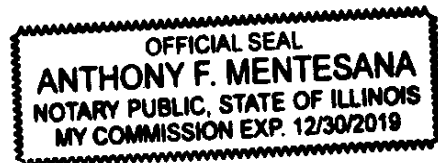
ATTEST:

  
John Morgan  
Executive Vice President

  
Joe Mazzocchi  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 8<sup>th</sup> day of February, 2016.



Cook County Clerk's Office