UNOFFICIAL COPY

PREPARED BY:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610

WHEN RECORDED MAIL TO:

Sonia Rubio Gold Coast Bank 1165 N. Clark Street Suite 200 Chicago, IL 60610



Doc#: 1611310086 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/22/2016 12:30 PM Pg: 1 of 1

Loan Number: 10003329-40075

Space above this line if for Recorder's use only

SATISFACTION OF RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Gold Coast Bank, a bank chartered by the State of Illinois, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby, REMISE, PELEASE, CONVEY and QUIT CLAIM unto Chang II Ahn and Shin Sook Ahn, joints tenants, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and certain Assignment of Rents, bo n dated the 26th day of December, 2008, and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0901663047 and Document No. 0901633048, to the premises therein describes as follows, to—wit:

UNIT NO. CI AND PU245, PU246 AND PU247 IN ONE ONE ONE MOPCAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CANNON ELEMENTS, AS DEF NED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN SECTION 17 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN C OOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 111 South Morgan Street, 1st Floor C1, PU245, PU246, PU247, Chicago, IL 60607

Property Tax Identification Number: 17-17-212-016-1167, 17-17-212-016-1296, 17-17-212-016-1297, 17-17-212-016-1298

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 31st day of March, 2016.

ATTEST:

John Morgan

Executive Vice President

Joe Mazzocchi
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared John Morgan and Joe Mazzocchi personally known to me to be officers of Gold Coast Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVE) under my hand and Notarial Seal this 31st day of March, 2016.

Anthony Mentesana

OFFICIAL SEAL
ANTHONY F. MENTESANA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP. 12/30/2019