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Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To: PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450 Doc#: 1611315048 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/22/2016 10:05 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PLANET HOME LENDING _L() #:0009136219 "PETERS" Lender ID:510/0206960805 Cook, Illinois MIN #: 100052550318620969 % S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JE NNIFER PETERS F/K/A JENNIFER L. GORDON AND JASON SCOTT PETERS, AS JOINT TENANTS WITH THE RIGHT OF SUKV VORSHIP, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR WANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Court, and the State of Illinois, Dated: 05/19/2011 Recorded: 06/14/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1116517065, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 18 IN BLOCK 6 OF CRESTWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGI: 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED ON MAY 11, 1961, AS DOCUMENT NO 18159603, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-04-104-018-0000
Property Address: 13620S END LN, CRESTWOOD, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSMSY

1611315048 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 6th, 2016

CAROLYN JEAN/GRILLO, Assistant Secretary

STATE OF Connecticut **COUNTY OF Middletown City**

On April 6th, 2016, before me, DONNA LEE KIRBY, a Notary Public in and for Middletown City in the State of Connecticut, personally appeared CAROLYN JEAN GRILLO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DONNA LEE KIRBY,

Notary Expires: 07/31/2016 #129 196

(This area for notarial seal)

Prepared By: Cheryl Ernst, PLANET HOME LENDI GLEC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 H COUNTY CORTES OFFICE

203-265-5090