

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 1611316026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 12:08 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **First Merit Bank, as Successor Trustee to Midwest Bank and Trust Company, as Trustee under Trust Agreement dated July 28, 1998 and known as Trust No. 98-2-7373, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever** it may have acquired in, through or by a certain **Mortgage** recorded the **21st** day of **November, 2013** in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No. **1332545044 & 1332545045** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

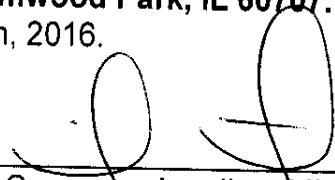
PARCEL 8: LOT 1 IN ADRIACCHI'S THIRD SUBDIVISION, A SUBDIVISION OF LOTS 21 AND 22 (EXCEPT THE SOUTH 33.0 FEET THEREOF) IN MONTCLARE HILLSIDE FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 27, 1914 AS DOCUMENT NO. 5465421, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-36-401-041-0000.

Address(es) of premises: **1946 North 75th Avenue, Elmwood Park, IL 60707.**

Witness under my hand and seal this 29th day of March, 2016.


Reginald Little Consumer Lending Officer

116 BAR 37864
PLEASE RETURN TO:
BARRISTER TITLE
15000 SO. CICERO AVE.
OAK FOREST, IL 60452

Rusto

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Hilda A. Bran** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Reginald Little**, personally known to me to be the **Consumer Lending Officer** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Consumer Lending Officer**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 29th day of March, 2016.



Hilda A. Bran

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

JOE ANDRIACCHI
1142 Franklin Ave.
River Forest, IL 60305

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