

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1611317064 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2016 11:33 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PETER J MADDEN AND SALLY J MADDEN to JPMORGAN CHASE BANK, N.A., dated September 15, 2006 and recorded on October 12, 2006, in Volume/Book at Page and/or as Document 0628517008 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM PETER J MADDEN AND SALLY J MADDEN TO JPMORGAN CHASE BANK, N.A. DATED DECEMBER 12, 2007, RECORDED JANUARY 16, 2008, DOCUMENT 0801604083 TO FORM A SINGLE LIEN OF \$113,800.00.

See exhibit A attached

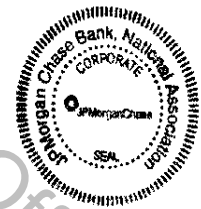
TAX/PIN: 12-02-113-009-0000

Property Address: 1401 S GREENWOOD AVE, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on April 15, 2016.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On April 15, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT, 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 00414511723790  
Outbound Date: 04/14/16  
MERS Phone, if applicable: 1-888-679-6377  
MIN, if applicable:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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Loan: 00414511723790

Exhibit 'A'

LOT 5 IN GLEN OAKS ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF LOT 2, IN JOHN BATTACHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 29, 1958 AS DOCUMENT NUMBER 1836826. 12-02-113-009-0000.

County of Cook County Clerk's Office