

# UNOFFICIAL COPY

Recording Requested By:  
Cenlar FSB



When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
EWING, NJ 08628-9829

Doc#: 1611317076 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/22/2016 01:49 PM Pg: 1 of 3



## RELEASE OF MORTGAGE

Cenlar FSB #:0046552535 "MITCHELL" Lender ID:CB9/104/0210482427 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WRIGHT-PATT CREDIT UNION INC holder of a certain mortgage, made and executed by JAYDENE A. MITCHELL, AN UNMARRIED WOMAN, originally to WRIGHT-PATT CREDIT UNION INC, in the County of Cook, and the State of Illinois, Dated: 02/22/2013 Recorded: 03/06/2013 as Instrument No.: 1306535003, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 31-26-214-034-1006  
Property Address: 21610 DOGWOOD RD, MATTESON, IL 60443

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

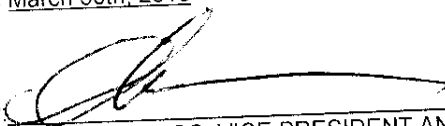
Property of Cook County Clerk's Office

S 4  
P 3  
S 2  
M 7  
BC 4  
E 2  
INT 1

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RELEASE OF MORTGAGE Page 2 of 2

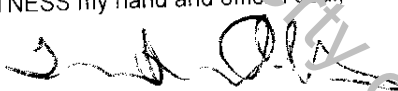
WRIGHT-PATT CREDIT UNION INC  
On March 30th, 2016

By:   
HALLIE L RICHARDS, VICE PRESIDENT AND  
ASSISTANT SECRETARY

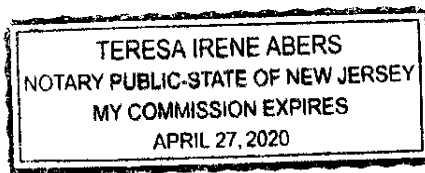
STATE OF New Jersey  
COUNTY OF Mercer

On March 30th, 2016, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE L RICHARDS, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TERESA IRENE ABERS  
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

Prepared By: Elise Masselle, CENLAR FSB PO BOX 77114, TRENTON, NJ 08628 609-883-3900

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STREET ADDRESS: 21610 DOGWOOD RD

#119-6

CITY: MATTESON

COUNTY: COOK

TAX NUMBER: 31-26-214-034-1006

**LEGAL DESCRIPTION:**

UNITS 119-6 IN HOLDEN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HOLDEN PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35 AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00980504 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office