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Recording Requested By: MB FINANCIAL BANK, N.A.

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177



Doc#: 1611319010 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/22/2016 09:00 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #-02/2001188 "KIRBY" Lender ID:10132/02/02/001188 Cook, Illinois PIF: 04/01/2016
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by ELIZABETH A. KIRBY, originally to NE! SHBORHOOD LENDING SERVICES, in the County of Cook, and the State of Illinois, Dated: 04/30/2001 Recorded: 05/10/f.001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010393259, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT # 6853-3 IN PAXTON ARMS CONDOMINIUM / S DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 119.666 FEET OF THE WEST 120 FEET OF BLOCK 4 IN DIVISION 5 IN SOUTH SHORE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 1/4 TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT #3133204 TOGETHER WITH ITS UNDIVIDED 0569 PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-24-411-022-1066

Property Address: 6853 S PAXTON UNIT 3, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MB FINANCIAL BANK, N.A. On April 5th, 2016

Karla Stewart, Vice-President

5 4 N S C 5 7

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio **COUNTY OF Clinton**

On April 5th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMAN

Notary Expires: 07/05/2020

BRIAN FLIEHMAN Notary Public, State of Ohio Commission Expires: July 5, 2020 Recorded in Clinton County

(This area for notarial seal)

Prepared By:

N.A. 2251

OF COOK

COUNTY CRAYS

OFFICE Stephanie Dunseith, MB FINANCIAL 3A NV., N.A. 2251 Rombach Ave., Wilmington, OH 45177