

# UNOFFICIAL COPY

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AND PREPARED BY:

EverBank

301 W Bay Street

Jacksonville, FL 32202

(800) 669-9721

JACQUELYN L BURLEY - EVERBANK



Doc#: 1611319026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/22/2016 09:22 AM Pg: 1 of 1

And When Recorded Mail To:

DOCUMENT ADMINISTRATION

Nationstar Mortgage

8950 Cypress Waters Blvd

Coppell, TX 75015

Space above for Recorder's use

Customer#: 1 Service#: 407027/AS1

Loan#: 9000806615 Loan Ref#: 6678990707

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, EVERBANK, 301 WEST BAY STREET, JACKSONVILLE, FL 32202-0000, by these presents does convey, assign, transfer and set over to: NATIONSTAR MORTGAGE, LLC, 8950 CYPRESS WATERS BOULEVARD, COPPELL, TX 75019-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$179,800.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 24, 2005 and recorded on JULY 15, 2005, as Instrument No. 0519604001, in Book No. ---, at Page No. ---.

Original Mortgagor: JOSEPH P SANDERS, A SINGLE PERSON. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS A NOMINEE FOR AMERICAN HOME MORTGAGE AND ITS SUCCESSORS AND ASSIGNS. Legal Description: LOT 19 IN DEEP PATH RESUBDIVISION, BEING A RESUBCIVISION OF BLOCK 3, LOTS 1 THROUGH 7 IN BLOCK 4 AND THAT PART OF VACATED FOREST DRIVE LYING WEST OF THE WEST LINE OF CAMPBELL AVENUE IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 3325 DEER PATH LN, SOUTH CHICAGO HEIGHT, IL 60411-0000. PEN# 32321200010000.

Date: DECEMBER 07, 2015

EVERBANK

By \_\_\_\_\_

Julie McCombs Vice President

State of FLORIDA }  
County of DUVAL } ss.

3 4  
P 1  
S M  
M 2  
SC 4  
E 4  
INT

On DECEMBER 07, 2015, before me, J. Golden, a Notary Public, personally appeared Julie McCombs, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

\_\_\_\_\_

(Notary Name) J. Golden



J. GOLDEN  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF099841  
Expires 4/5/2018