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Doc#: 1611322027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 09:27 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-23-309-032-0000

[Space Above This Line For Recording Data]

Loan No.: 1664287420

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Carrington Mortgage Services, LLC**, (herein "Assignee"), whose address is **1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806**, a certain Mortgage dated **November 8, 2013** and recorded on **December 18, 2013**, made and executed by **TAVARES D. ROBINSON** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **1824 S SPRINGFIELD AVE, CHICAGO, IL 60623**

LOT 10 IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTHWESTERN PLANK ROAD OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONOIS.

such Mortgage having been given to secure payment of **Sixty Three Thousand Eight Hundred Twenty Two and 00/100ths (\$63,822.00)**, which Mortgage is of record in Book, Volume or Lien No. **N/A**, at Page **N/A** (or as No. **1335204005**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



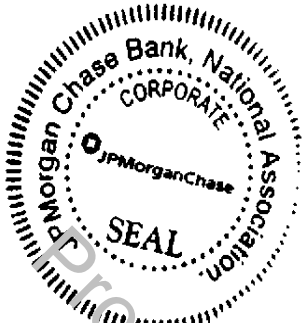
* 1 - 2 8 8 3 9 1 *



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-26-15.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
LaKandra F. Williams

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §

§

Parish of Ouachita §

On this 26 day of Oct 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors, and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

Y. K. Wilson

Printed Name

Notary Public

Title or Rank

Serial Number, if any: NA

(Seal)

