A16-1196 87) OFFICIAL COPY

SPECIAL WARRANTY DEED

File No: 137-316981

Alliance Title Corporation 5523 N Cumberland Ave Suite 1211 Chicago, IL 60656 A16-1196 (YLF)



Doc#: 1611334003 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/22/2016 08:24 AM Pg: 1 of 4

THIS AGREEMENT, made and entered into this 2 | 5 | day of April | ,2016, by and between Societary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and WS QUALITY CONSTRUCTION 7941 S MCVICKER BURBANK IL 60459 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10544 S EDBROOKE AVENUE CHICAGO IL 60628 which is legally described as follows:

(See Attache 1 l egal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said rarty(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

WS QUALITY CONSTRUCTION

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	0			
Delivered in the present of:	Secretary of Home	Housing and Urban De	velopment	
MM	By: Contra	Housing and Urban De elos, LP as Asser Mana ctor for C-OPC 33632	ger	
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	and Urban De	evelopment, an agency	Housing	
	States of Ame	erica.	of the Onited	
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"EXEMPT" under provisions of Paragraph	h (b),			
Section 4, Real Estate Transfer Tax Act.		•		
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42116 VXI 6 -0 =		SPAL COLUMN		
Date Buyer, Seller on Repr	222-1-1	REAL ESTATE TRANSFE	RTAX	22-Apr-2016
dayor, sent of kept	esentative		COUNTY:	0.00
STATE OF Tennessee			ILLINOIS: TOTAL:	0.00
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COUNTY OF Davidson	აა.	·	11.000	17-310-992
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appeared, who	o is personally y	vell known to me an	foresaid, personal	lly
person who executed the foregoing instrumen	it bearing the day	e Ulai	a known to be t	he
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delegation of authority published at 70 FR 4 Urban Development, of Washington, D.C., ale	3171 on July 26	, 2005 in the Secreta	erv of Housing of	.at nd
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Urban Development, an agency of the United S	States of America	4	or mounting at	iQ.
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PREPARED BY AND MAIL TO:

Alliance Title Corporation 5523 N Cumberland Avenue Suite 1211 Chicago, IL 60656

SEND SUBSEQUENT TAX BILLS:

WS Quality Construction 7941 S. McVicker Burbank, IL 60459

REAL ESTATE TRANS	FER TAX	22-Apr-2016
75	CHICAGO:	262.50
	CTA:	0.00
	TOTAL:	262.50 *
25-15-120-093-0000	20160401604966	0.047.656.770

* Total does not include any applicable penalty or interest due.

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LEGAL DESCRIPTION

Parcel 1:

That part of Lot 54 lying South of a line drawn from a point in the West line of said Lot 54, to point in the East line of said Lot 54, 11.84 feet South of the Northeast corner of said lot 54 in the subdivision of that part lying East of Michigan Avenue of Lot 3 in the subdivision of Lots 4 to 8 in the Assessor's Division of the West Half of the Northwest Quarter of Section 15, Township 37 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois.

Parcel 2.

That part of Lot 19 lying North of a line drawn from a point in the West line of said Lot 19, 22.13 feet South of the Northwest Corner of said Lot 19, to a point in the East line of said Lot 19, 23.69 feet South of the Northeast corner of said Lot 19, in Cornelius Keizer's Second Addition to Pulman, in Section 15, Township 37 North, Range 14, East of the Third Principal Merid 2a, in Cook County, Illinois.

PIN #1: 25-15-120-093-0000

PIN #2: 25-15-120-094-0000

PROPERTY ADDRESS: 10544 S EDBROCKE AVENUE CHICAGO IL 60628

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 4/21/16

Signature

Subscribed and swor, to before me by the said undersigned

OFFICIAL SEAL EWA DANOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/26/19

Notary Public

The grantee or his/her agent affirms and ventues that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation autnozized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

4/21/16 Dated:

Signature 4

Grantee or Agent

Subscribed and sworn to before me by the said undersigned

this 2184 Day of April , 20 16.

OFFICIAL SEAL **BRITTANY A HALL NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:07/17/19

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]