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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1611334011 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/22/2016 08:36 AM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto JOHN FARANO JR AND TERRENCE J WALLACE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the date SEPTEMBER 14, 2006 AND SEPTEMBER 14, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0629844019 AND 0629844020 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:

~~PARCEL 1B, AS DELINEATED ON A PLAT OF SURVEY DESCRIBED AS FOLLOWS:
THE SOUTH 39.37 FEET OF THE NORTH 201.87 FEET OF THE WEST 100 FEET OF THE SOUTH 375 FEET OF THE WEST 20 ACRES OF THE EAST 50 ACRES SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

PARCEL 2:

~~NON - EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 0805833079~~

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 23-14-400-139-0000

Address(es) of Premises : 8160 W 111TH STREET UNIT 1 B, PALOS HILLS, ILLINOIS 60465

Witness _____ hand _____ and seal _____, this 30 DAY OF MARCH, 2016

By:  (SEAL)

File # A 16-0188(CD)

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Rv

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Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M. Mertsoc
And return to preparer *and sent to*
Countryside Bank
6734 Joliet Rd
Countryside IL 60525

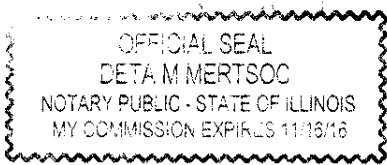
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30 day of MARCH, 2016

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11-16-16



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CLERK'S OFFICE "A"

THE SOUTH 29.30 FEET OF THE NORTH 270.50 FEET OF THE WEST 100 FEET OF THE SOUTH 375 FEET OF THE WEST 20 ACRES OF THE EAST 50 ACRES SOUTH OF THE CALUMET FEEDER OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8160 W. 111th St, Unit 1B
Palos Hills IL 60465

PIN 1: 23-14-400-139-0000

Property of Cook County Clerk's Office