UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich IL 60047

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage, Inc. Alan Dolecki 1 Corporate Drive, Suite 360 Lake Zurich IL 60047

Doc#. 1611339100 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/22/2016 09:42 AM Pg: 1 of 2

Loan Number: 1431819-04 MIN: 1000703-0000882815-1 MERS Phone #: 888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SIERRA PACIFIC MORTGAGE CO., INC., ITS SUCCESSORS AND/OR ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL ZUNDEL, ANUNMARRIED MAN

Original Instrument No: 1308449026

Date of Note: 03/12/2013 Original Recording Date: 03/25/2013 Legal Description: Please see attached Exhibit "A" for legal description

PIN #: 14-20-219-045-1002 County: Cook County, State of IL

Property Address: 3739 N KENMORE AVE #2, CHICAGO, IL ocol3

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/20/2016. ea Clart's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: Bettina Honold

Title: Assistant Secretary

State of IL County of Lake

This instrument was acknowledged before me on 04/20/2016 by Bettina Honold, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MICHAEL GOLASZEWSKI OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 17, 2019

Notary Public: Michael

Michael Solargeoch

Golaszewski

My Commission Expires:

11/17/2019

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EXHIBIT "A" Legal Description

File No.: 2013-01737-PT

PARCEL 1:

UNIT NO. 2 IN THE 3739 NORTH KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN BLOCK 4 IN BUCKINGHAMS SECOND ADDITION TO LAKEVIEW BEING A SUBDIVISION IN NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 881549 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99845481, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE FIGHT TO THE USE OF PARKING SPACE G-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99845481 AND AS DESIGNED IN EXHIBIT "B" THEREOF.

COMMONLY KNOWN AS: 3739 N Kenmore Avenue # 2, Chicago, IL 60613

PERMANENT INDEX NO.: 14-20-219-045-1002 Coot County Clart's Office

Exhibit A (Legal Description)

2013-01737-PT