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RECORDING REQUESTED &
PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199



Doc#: 1611644027 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2016 11:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SCOTT W SIMS
SUSAN S SIMS
1241 ASHLAND AVENUE
WILMETTE, IL 60091



SATISFACTION OF MORTGAGE

Loan#: 1122121404
MIN: 100120002000553160 MERS Phone: (888) 679-6377
Cook, IL
Property: 1241 ASHLAND AVENUE, WILMETTE, IL 60091
Parcel#: 05-27-306-001-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/8/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$402,000.00 secured by the mortgage dated 12/21/2012 and executed by SCOTT W SIMS AND SUSAN S SIMS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc. its successors and/or assigns, Lender, recorded on 1/11/2013 as Instrument No. 1301141025, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Blackwelder*
Brittney Blackwelder, Assistant Secretary

March 9, 2016

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/9/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *R. Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Blackwelder

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THE WEST 50 FEET OF THE NORTH HALF OF BLOCK 16 IN GAGE'S ADDITION
TO THE VILLAGE OF WILMETTE IN SECTIONS 27 AND 28, TOWNSHIP 42
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.
A.P.N.: 05-27-306-001-0000

Property of Cook County Clerk's Office