

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1611646055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/25/2016 08:57 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: Aaron Marcheski

Loan Number: ***9645

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARQUETTE BANK F/K/A MARQUETTE NATIONAL BANK AS SUCCESSOR TRUSTEE TO TCF NATIONAL BANK UNDER TRUST AGREEMENT DATED 19TH DAY OF FEBRUARY 1976 AND KNOW AS TRUST NUMBER 76-2-3

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0418805070

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 06/02/2004

Original Recording Date: 07/06/2004

Legal Description: THE NORTH 8.56 FEET OF LOT 30, ALL OF LOT 31, AND 32 EXCEPT THE NORTH 1.484 FEET THERE ALL IN BLOCK 8 IN WHITNEY AND BISHOPS ADDITION TO TINLEY PARK A PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWN OF BREMEN, COOK COUNTY, ILLINOIS, STATE OF ILLINOIS, RECORDED DECEMBER 26, 1896 AS DOCUMENT NUMBER 1393683; ALSO THAT PART OF THE WEST 1/2 OF THE HERETOFORE 14-FOOT WIDE NORTH AND SOUTH PUBLIC ALLEY AS HERETOFORE DEDICATED IN BLOCK 2 IN THE AFORESAID SUBDIVISION LYING SOUTH OF THE EASTERLY PROLONGNATION OF THE SOUTH LINE OF THE NORTH 1.484 FEET OF SAID LOT 32 AND LYING NORTH OF THE EASTERLY PROLONGNATION OF THE SOUTH LINE OF THE NORTH 3.56 FEET OF SAID LOT 30, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 28-31-223-015-0000

County: Cook County, State of IL

Property Address: 17849 64TH COURT, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2016.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski

Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 04/22/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office