UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1611646093 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2016 10:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SILVIA OCANA AND MIGUEL OCANA to JPMORGAN CHASE BANK, N.A., dated 05/14/2008 and recorded on 05/15/7:008, in Book N/A, at Page N/A, and/or Document 0814018066 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and ischarge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-20-123-019-000

Property Address: 6156 W PATTERSON AVE CHICAGO, IL 60634

Witness the due execution hereof by the owner and holder of said mortgage on 04/22/2016. My Clork's

JPMORGAN CHASE BANK, N.A.

Demeatress L. Randle

Vice President

State of LA Parish of Ouachita

On 04/22/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1064280090

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1064280090

EXHIBIT A

LOT 297 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS NINTH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 (EXCEPT THE SOUTH 2.643 ACRES AND ALL STREETS AND ALLEYS HERETOFORE DEDICATED OR OPENED BY CONDEMNATION PROCEEDINGS) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE AOF 200K CL
TODOR THE OF COOK COUNTY CLOTHER SOFFICE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.