

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1611646004 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2016 08:46 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **WILLIAM M. BURNS AND LINDA L BURNS** to **JPMORGAN CHASE BANK, N.A.**, dated **07/11/2006** and recorded on **08/11/2006**, in Book N/A, at Page N/A, and/or Document **0622315136** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **08-29-301-268-1104**

Property Address: **728 GLOUCESTER DRIVE ELK GROVE VILLAGE, IL 60007**

Witness the due execution hereof by the owner and holder of said mortgage on 04/22/2016.  
**JPMORGAN CHASE BANK, N.A.**

*Demeatress L Randle*

\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **04/22/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00412530082330

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00412530082330

## EXHIBIT A

UNIT NO. 104 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 THROUGH 56 INCLUSIVE, AND LOTS 89 THROUGH 208 INCLUSIVE, AND LOTS 241 THROUGH 307 INCLUSIVE, AND LOTS 309, 310, 311, 312, 313, 317, 318, 319, 320, 321, 325, 326, 327, 328, 329, 330, 331, 332 AND 334 IN ELK GROVE ESTATE TOWNHOME CONDOMINIUM PARCEL "C", BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NO. 22093742 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22100598, AS AMENDED BY DOCUMENT NOS. 22144283, 22190358, 22216566 AND 22331243, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 192, ALL AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED IN COOK COUNTY, ILLINOIS. 08-29-301-268-1104.

Cook County Clerk's Office