## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1

**CINCINNATI OH 45227** 

Doc#. 1611646206 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2016 12:22 PM Pg: 1 of 1

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

SUBMITTED BY: Aaren Marcheski

Loan Number: \*\*\*\*\*7223

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CURTIS JOHN MUELLER JR and JENNIFER L STEPHAN husband and wife

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: 1325926042 Original Deed Book: N/A Original Deed Page: N/A

Original Recorung Date: 09/16/2013 Date of Note: 07/11/2013

Legal Description: LOT 4 IN LEONARD H ROACH??? SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 15 IN JOHN C GARLAND???S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 05-21-307-010-0000 County: Cook County, State of IL

Property Address: 561 HAWTHORN LN, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/25/2016. 750 OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: Aaron Marcheski

- Marcheshi

Title: Assistant Vice-President

State of OH )

County of HAMILTON }

This instrument was acknowledged before me on 04/25/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNÔX Notary Public, State of Ohio May 18, 2021

Notary Public: SALLY KNOX My Commission Expires:

05/18/2021