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Recording Requested By/Return To:
LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL
102 ELM STREET
WALPOLE, MA 02081
ATTN: MORTGAGE MASTER
(508) 850-4100

This Instrument Prepared By:
CHRISTINA DALUZ
LOANDEPOT.COM, LLC DBA MORTGAGE
MASTER NATIONAL
102 ELM STREET
WALPOLE, MA 02081
(508) 850-41.00



Doc#: 1611649168 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/25/2016 03:29 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

NONO Loan #: 16-0381568 PIN:

For Value Received, the undereigned holder of a Mortgage (herein "Assignor") whose address is 26642 TOWNE CENTRE DRIVE, FOOTHILL RANCH, CA \$\frac{1}{2}610\$, does hereby grant, assign, transfer and convey unto ASSOCIATED BANK, N.A., a corporation organized and existing under the laws of WI (herein "Assignee") whose address is 1305 MAIN STREET, STEVENS POINT, WI 54481 a certain Mortgage dated APRIL 13, 2016, made and executed by ALAIN P NONO AND ANNIE L NONO, HUSBAND ANL VISE, AS TENANTS BY THE ENTIRETY, to and in favor of LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL upon the following described property situated in COOK County, State of Illinois:

"SEE EXHIBIT A".

Parcel ID # 14-33-305-077-1001

Property Address: 1938 N. CLEVELAND AVENUE, UNIT 1, CHICF 30, IL 60614

Such Mortgage having been given to secure payment of SIX HUNDRED NINGIY. TWO THOUSAND AND 00/100 U.S. Dollars (\$692,000.00) which Mortgage is of record in Book, Volume, or Liber No. 1/23/3066, at page (or as No. 1/6 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4 | 1/4

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Proper Title, LLC 30FY 180 N. Lasalle Ste. 1920 Chicago, IL 60601 PTU-00187 Assignor: LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL

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DAVID HARRINGTON, VICE PRESIDENT

DocuTech 5115 (IL)

1523.15

Rev. 10/12

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16-0381568

	10-0381568
STATE OF	
COUNTY OF NORFOLK	
	
I, LANI M CADILLAC, a Notary	y Public in and for said county and state do hereby certify that
MASTER NATIONAL personally known to me to be the s	Ol LOANDEPOT.COM, LLC DBA MORTGAGE
Given under my hand and official seal, this13TH	day of APRIL 2016
	_ day of
	1/2/
0	Notary Public / WOULT
Q _A	•
	My Commission Expires:
Ox	
	LANUAL CARRIAGO
	LANI W. CADILLAC NOTARY PUBLIC
0/	COMMONWEALTH OF MASSACHUSETTS
~/	MY COMMISSION EXPIRES 5/27/2016
	4/2
	1/1_
	74,
	\S
	O _c
	April. 2016 Notary Public My Commission Expires: LANI M. CADILLAC NOTARY PUBLIC COMMONWEALTH OF MASSACHUSETTS MY COMMISSION EXPIRES 5/27/2016

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KIMBERLY FREELAND

As an Agent for Fidelity National Title Insurance Company 1530 WEST FULLERTON CHICAGO, ILLINOIS 60614

Commitment Number: PT16 00487AA1

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 1938 N. CLEVELAND AVE., UNIT 1 CHICAGO, IL 60614 Cook County. The land referred to in this Commitment is described as follows:

UNIT I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1938 NORTH CLEVELAND CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97978648, AD AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL Coot County Clart's Office MERIDIAN, IN COOK COUNTY, ILLINGS.

14-33-305-077-1001

ALTA Commitment Schedule C

(PT16_00487AA1.PFD/PT16_00487AA1/26)