

# UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108

Doc#: 1611656038 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2016 10:31 AM Pg: 1 of 2

When Recorded Return To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: April 22, 2016

Loan#: 3000844039  
Invoice#: E2803334  
Package#: 80290889  
Document#: 5784701

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL D COHEN and SUZANNE E COHEN, HUSBAND AND WIFE** currently residing at **885 HAPP ROAD, NORTHFIELD, Illinois 60093**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **October 26, 2011** and filed for record **November 21, 2011**, as Document Number **1132504064** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association**

PIN: 04-13-303-040-0100

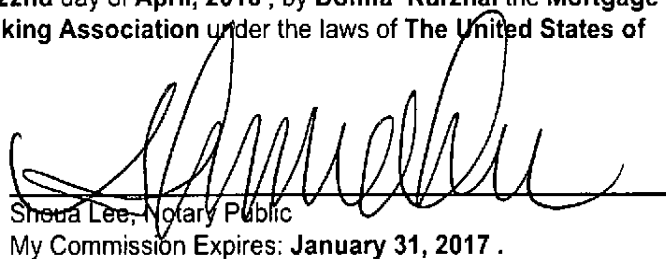
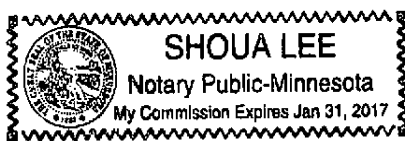
By



Donna Kurzhal, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **22nd** day of **April, 2016**, by **Donna Kurzhal** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Shoua Lee, Notary Public  
My Commission Expires: **January 31, 2017**.

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## Exhibit A

PROPERTY ADDRESS: 885 HAPP RD, NORTHFIELD, IL 60093. LEGAL DESCRIPTION: THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 528 FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13 WITH THE CENTER LINE OF HAPP ROAD THENCE NORTHWESTERLY ALONG SAID CENTER, 253 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE SAID CENTER LINE A DISTANCE OF 202.42 FEET TO THE EAST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 2.61 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTH WESTERN RAILROAD; THENCE NORTHWESTERLY ALONG SAID WEST LINE RIGHT OF WAY LINE 231.72 FEET TO THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AFORESAID; THENCE WEST ALONG SAID NORTH LINE 233.48 FEET TO THE CENTER OF HAPP ROAD; THENCE SOUTHEASTERLY ALONG SAID LINE 340.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THE SOUTHEASTERLY 140 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEAST LINE OF THE ABOVE DESCRIBED TRACT), IN COOK COUNTY, ILLINOIS.



\*U05784701\*

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Property of Cook County Clerk's Office