

# UNOFFICIAL COPY



Doc#: 1611617006 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/25/2016 09:30 AM Pg: 1 of 2

Return To:  
**CT LIEN SOLUTIONS**  
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Prepared By:  
**BANK OF AMERICA CB OPS F**  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT06032

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, bearing the date **06/18/2003**, made by **Malgorzata Pawlit**, to **LaSalle Bank National Association** on real property located **Cook County**, in State of Illinois, with the address of **3381 North Milwaukee Avenue, Chicago, IL, 60641** and further described as:

Parcel ID Number: **13-22-423-004-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0321014159**, on **07/29/2003**, is fully paid, satisfied, or otherwise discharged.

### Description/Additional information:

Property commonly known as: **3381 North Milwaukee Avenue, Chicago, IL 60641**  
Lot 69 in Charles N. Hickley's subdivision of Lots 4 and 5 in Warner's Subdivision of the Southeast 1/4 of Section 22, Township 40 North, Range 13, East of the Third principal meridian, in Cook County, Illinois.

Loan Amount: **\$180,000.00**

Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this  
**04/15/2016**

Lender: **BANK OF AMERICA, N.A.**, successor by merger to **LaSalle Bank National Association**

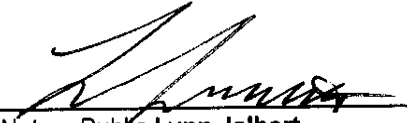
By: **Lee Ann Ouellette**  
Its: **Assistant Vice President**

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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STATE OF CONNECTICUT, FARMINGTON TOWN

On **April 15, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A., successor by merger to LaSalle Bank National Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Lynn Jalbert

Commission Expires: 11/30/2020



Property of Cook County Clerk's Office