UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	23931 - THE BANCORP
CT Lien Solutions	53557695
P.O. Box 29071 Glendale, CA 91209-9071	ILIL
	FIXTURE
File vith Cook, IL	

Doc#: 1611617017 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/25/2016 11:11 AM Pg: 1 of 3

THE ABOVE SPAC	E IS FOR FILI	ING OFFICE	USE ONLY

File vitte Cook II	THE ABOVE OF AGE 18 TO SECTION AS
File vith: Cook, IL 1a. INITIAL FINANCING STATEMENT F., E NUMBER 1503516054 2/4/2015 CC IL Couic	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in
TERMINATION: Effectiveness of the Financing Statement identified about the Statement	ove is terminated with respect to the security interest(s) of Secured Party authorizing this Termination
3. ASSIGNMENT (full or partial): Provide name of Assig ee 1 item 7a or 7 For partial assignment, complete items 7 and 9 and also in ulcate affects	ted collateral in item o
At 5 Ot 1 and in pilifor of	boys with respect to the security interest(s) of Secured Party authorizing this Continuation Statement

	For partial assignment, complete items 7 and 9 and also in licate affected collateral in item 8	_
	CONTINUATION: Effectiveness of the Financing Statement id antifier above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
TI	PARTY INFORMATION CHANGE: MAD Check c these three boxes to: CHANG = name and/or address: Complete item DELETE name: Give record nate of 6b name and item 7c To be deleted in item 6a or 6b name and item 7c To be deleted in item 6a or 6b name and item 7c To be deleted in item 6a or 6b name and item 7c To be deleted in item 6a or 6b name and item 7c To be deleted in item 6a or 6b name and item 7c name and item 7c	me
. Cl	JRRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)	_
	6a. ORGANIZATION'S NAME MBZ HOLDINGS, LLC - 1455 S MICHIGAN SERIES LADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
OR	6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	
	the physician and not of the Debtar's name)	_
7. C	HANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use xact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
	7a. ORGANIZATION'S NAME	
DR	7b. INDIVIDUAL'S SURNAME	
	INDIVIDUAL'S FIRST PERSONAL NAME	
	INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	
7c.	MAILING ADDRESS CITY STATE POS AL CODE COUNTRY	
8 I	COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN colla	atera

	Indicate collateral:			
		S	2	ý
		P	3	
		9	M	7
9. N	AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor			/
	(ris is all American entrement decreases) = ==== .	· ** /	3	/

The Bancorp Bank

9b. INDIVIDUAL'S SURNAME

ADDITIONAL NAME(S)/INITIAL(S)

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: MBZ HOLDINGS, LLC - 1455 S MICHIGAN SERIES 53557695 23931

4614002606

Prepared by CT Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

SUFFIX

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

FOLLOW INSTRUCTIONS

03516054 2/4/2015 CC IL Cook				
NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	orm			
12a. ORGANIZATION'S NAME				
The Bancorp Bank				
12b. INDIVIDUAL'S SURNAME				
12b. INDIVIDUAL'S SURVAVIE				
FIRST PERSONAL NAME	:			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		ACE IS FOR FILING OFFICE US	F ONLY
Name of DEBTOR on related financing statement (Name of a current Debtor of record rec	quired for indexing	nurnosos only in some	filing offices - see Instruction item	13): Provide o
one Debtor name (13a or 13b) (use exact, full nam 3; 85 not offitt, modify, or abbrevious	ny part of the Deb	tor's name); see Instruc	tions if name does not fit	
13a. ORGANIZATION'S NAME MBZ HOLDINGS, LLC - 1455 S MICHICAN, SERIES				
13b. INDIVIDUAL'S SURNAME FIRST PE	RSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
TOD ITCH C (Online rail)				
ADDITIONAL SPACE FOR ITEM 8 (Collateral): btor Name and Address:		n cocc#		
2 HOLDINGS H.C. 1455 S.MICHIGAN SERIES - 1400 S. WICH HALL AV	enue , Chicago	, IL 60605		
cured Party Name and Address:				
cured Party Name and Address. e Bancorp Bank - 409 Silverside Road Suite 105, Wilmington, DE 19809				
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5. This FINANCING STATEMENT AMENDMENT:	17. Desc	ilphori or real colate.		
covers timber to be cut covers as-extracted collateral is filed as a fixtu		S. Michigan		
6. Name and address of a RECORD OWNER of real estate described in item 17		ago IL 60605		
(if Debtor does not have a record interest):	-	9-		
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		el ID:		
	17-2	2-108-012-0	000	
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		File with; Cook, IL	23931 4614002606	

The Bancorp Bank

18. MISCELLANEOUS: 53557695-IL-31 23931 - THE BANCORP BANK

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Exhibit B to County UCC

PARCEL 1:

LOTS 29 AND 30 IN THE SUBDIVISION OF LAVANTIA SPRING ADMINISTRATRIX IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES SO MUCH AS IS TAKEN FOR PUBLIC ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 48 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TO WISHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS:

BECINAL IS IN THE EAST LINE OF MICHIGAN AVENUE AT A POINT 12.233 CHAINS NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION (SAID POINT BEING ON THE SOUTH LINE OF LAND FURN ERLY OF GILES SPRING) RUNNING THENCE EAST, A DISTANCE OF 160.00 FEET; THENCE SOUTP, A DISTANCE OF 25.70 FEET; THENCE WEST, A DISTANCE OF 160.00 FEET TO THE EAST LINE C. FICHIGAN AVENUE AND THENCE NORTH, A DISTANCE OF 25.70 FEET TO THE POINT OF BEC MINING, BEING THE SAME AS: ALL OF LOT 4 IN BLOCK 20 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES SO MUCH AS IS TAKEN FOR PUBLIC ALLEY), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

14, E., S IS TAKE.

1. 3:

1. 1 AND 2 IN FOSTER AND BUSB AS SOLUTION OF LOTS 2 AND 3 OF BLOCK LOTAND.

ESSOR'S DIVISION OF PART OF THE NOR THIVES.

MNSHIP 39 NORTH, RANGE 14, EAST OF THE TRING For.

AUNTY, ILLINOIS.

Note: For informational purposes only, the land is kinding as:

1455 S. Michigan Avenue

1-ago, IL. LOTS 1 AND 2 IN FOSTER AND BUSE SUNDIVISION OF LOTS 11 TO 14 OF ASSESSOR'S DIVISION OF LOTS 2 AND 3 OF BLOCK 20 WE 8.94 FEET NORTH OF AND ADJOINING SAME OF ASSESSOR'S DIVISION OF PART OF THE NOR THWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.