

**UNOFFICIAL COPY** 

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1064099328

Doc#. 1611622115 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2016 11:41 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROISIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC. ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNES).

Said Mortgage is dated 12/13/2006, and reade by FRANCESCA A. LENDRUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 12 20/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 00.25417046. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-08-206-016-0000, 14-08-206-017-0000

Property is commonly known as: 5430 N SHERIDAN ROAD UT IT 604, CHICAGO, IL 60640-0000.

Dated on O41271206 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

By: ASST. SECKETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 04 19 100 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FUNDING MORTGAGE COMPANY, LLC. 175 SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Katrina Marie Johnson

LLLy Mauillans, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: Monroe, LA, 71203, 800-401-6587

JPCAS 394635329 -- CHASE MIN 100484700050200144 MERS PHONE 1-888-679-6377 T1816045207 [C-2] FRMIL1



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## 'EXHIBIT A'

PARCEL 1: UNITS 604 AND P-25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5430 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0631715066, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-8, LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



\*3946357.25

