UNOFFICIAL CO

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5771084953/Simon

Min No: 100196399005483415 Mers Phone No: 1-888-679-6377

Doc#: 1611639049 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/25/2016 09:25 AM Pg: 1 of 3

PIN: 14 33 200 016 1114

CERTIFICATE OF SATISFACTION

Original Mortgagee: Mortgage **Lectronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its successors, and assigns.

Name(s) Mortgagor (Borrower): Mark Simon single man

Date of Mortgage: May 2, 2014 Date of Recording: May 7, 2014

Consideration (Amt. of Original Mortgage): \$236,000.00

Original Mortgage Book Recorded as Instrument 1412719049 in Cook County, IL

Property Address: 345 W FULLERTON PKWY #1/06, CHICAGO, IL 60614

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial holder of the abovementioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the day of March 2016.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

. Womack, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASK!

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Jesse R. Womack, to me personally well known, who stated that he/she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in his/her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this 3/2 day of March 2016.

Nina Sue Pritchett, Notary Public

My Commission Expires: 07/07/2024

Commission# 12400080

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Exhibit "A"

UNIT 1706 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:PARCEL I: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP

40 NORTH1 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO
PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT
3 IN ADAMS AND 7 OFTERS SUBDIVISION OF THAT PART OF BLOCKS .2 AND 3 LYING
NORTH OF THE EAST AND

WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP AC NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN.

WHICH SURVEY IS ATTACHED AS FAHIBIT R' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.