



WARRANTY DEED

(Individual to Individual)

Doc#: 1611746027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/26/2016 09:38 AM Pg: 1 of 3

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Above Space for Recorder's use only

THE GRANTOR(S)

LORI STEINBERG NOW KNOWN AS LORI FINK AND MARRIED TO JASON FINK

of the CITY of CHICAGO County of COOK State of ILLINOIS for and in consideration of \$10.00 DOLLARS, and other good and valuable considerations in hand paid,

CONVEY(S) and WARRANTS(S) to

HUNTER CASE 2431 N Burling Chicago IL 60614

(Names and Address of Grantees)

the following described Real Estate situated in the

County of COOK in the State of Illinois, to wit:

PARCEL ONE: UNIT 5-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 33 EAST CEDAR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 96160725, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: UNIT P-71, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 33 EAST CEDAR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 96160725, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 17-03-202-072-1020 & 17-03-202-072-1199-P-71

Address(es) of Real Estate: 33 E. CEDAR ST UNIT # 5-D & P-71 CHICAGO, IL 60611

DATED this: 18th day of April 20 16

Please print or type name(s) below signature(s)  
X \_\_\_\_\_ (SEAL) X \_\_\_\_\_ (SEAL)  
LORI FINK JASON FINK  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LORI FINK & JASON FINK

IMPRESS SEAL HERE personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

**UNOFFICIAL COPY**

PARCEL ONE: UNIT 5-D, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 33 EAST CEDAR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 96160725, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: UNIT P-71, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 33 EAST CEDAR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 96160725, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-03-202-072-1020

17-03-202-072-1199

Cook County Clerk's Office

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

REAL ESTATE TRANSFER TAX 19-Apr-2016



COUNTY: 1 1.0  
ILLINOIS: 222.0  
TOTAL: 333.0

17-03-202-072-1020 | 20160401693432 | 1-735-336-256

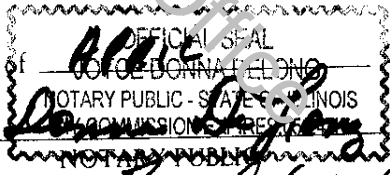
REAL ESTATE TRANSFER TAX 19-Apr-2016



CHICAGO: 1,665.00  
CTA: 666.00  
TOTAL: 2,331.00 \*

17-03-202-072-1020 | 20160401693432 | 1-768-177-984

\* Total does not include any applicable penalty or interest due.



Given under my hand and official seal, this 18th day of April, 2016

Commission expires MAY 24 20 17 Jaye L. Hill

This instrument was prepared by Berg A. Goldman, 205 W. Kemble Pl, Chicago, IL  
(Name and Address)

MAIL TO: { John ZACHARA  
(Name)  
53 W JACKSON #640  
(Address)  
CHICAGO IL 60604  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

HUNTER CASE  
(Name)  
33 E Cedar #5 D  
(Address)  
CHICAGO IL 60611  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_