### **UNOFFICIAL COP**

Cook County Recorder of Deeds Date: 04/26/2016 10:53 AM Pg: 1 of 4

Affidavit Fee: \$2.00

Karen A. Yarbrough

Doc#: 1611755018 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

SPECIAL WARRANTY DEED

File No: 137-369250

GHS16-004

Gardi and Haught, Ltd.

Attorneys at Law

951 N. Plum Grove Rd. Suite G

16 ST 00144RM CH

Schaumburg, IL 60173

THIS ACREEMENT, made and entered into this 21 2016, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States i Cpartment of Housing and Urban Development, party of the first part and Andela Avdi, Single Person, 10-33 Brookside Ln., Hoffman Estates IL 60169 his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 17801 PRINCETON LN., COUNTRY CLUB HILLS IL 60478 which is legally described as follows.

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, eastments, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited: and that said premises, against all persons lawfully claiming, or to claim the same, by, through or uncer it, it will warrant and defend.

Buyer's Acknowledgement:

Andela Avdi, Single Person

City of Country Club Hills EXEMPT Real Estate Transfer Stainp

1611755018 Page: 2 of 4

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	HomeTelos, LP as Asset Manager Contractor for C-OPC-23632
WII	$f = f \wedge \Lambda f / f$
	Christie Perry, Austria Hickoroganium agar of Housing
1/3	and Urban Development, an agency of the United
	States of America.
"EXEMPT" under provisions of Para	granh (b).
Section 4, Real Estate Transfer Tax A	
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4-20-16 Delog	<del>1                                    </del>
Date Buyer Scher o	Representative
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STATE OF RIGHT	
COUNTY OF ALLY AST	) 75.
Control -ecococo	
Before me, the undersigned a Notary	Public in and for the State and County aforesaid, personally
appeared Wyse flux	, who is personally well known to me and known to be the
person who executed the foregoing inst	trument bearing the dat AM
behalf of 100 he 14/6/	, HUD's delegated Management and Marketing Contractors by
virtue of a delegation of authority pul	blished at 70 FR 43171 on July 26, 2005 for the Secretary of
Housing and Urban Development, of W Housing and Urban Development, an ag	Vashington, D.C., also known as the United States Department of
Witness my hundrand official se	al this day of flow, 2016.
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STATE .	Millelala
TENNESSEE	Notary Public
Witness mainmaining official se Witness mainmaining official se STATE OF TENNESSEE NOTARY	My commission expires: $\sqrt{9/18}$
PUBLIC PUBLIC	WIY COMBINSSION CAMBES.
W. WOON CONTRACT	11.10.00
**************************************	May Deed 4
PREPARED BY AND MAIL TO: Gardi and Haught, Ltd.	send subsequent TAX BILLS: Andela Audi
Tom Haught	in a control and
951 N. Plum Grove Rd. Suite G	[968 DIGGESTON -
Schaumburg, IL 60173	Hoffman Estates, A
	60169.

1611755018 Page: 3 of 4

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Order No.: 16ST00144RM

For APN/Parcel ID(s): 28-35-119-006-0000 and 28-35-119-018-0000

Lot 565 in Block 17 in Winston Park Unit 5, being a Subdivision of a part of the Northwest 1/4 and also the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 36 North Range 13 East of the Thiro Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on January 26, 1972 as document 2604946 and Certificate of Correction registered on Gertember 6, 1972 as document 2646492.

REAL EST	ATE TRANSFER	TAX	21-Apr-201		
		COUNTY:	0.0		
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28-35-119	9-006-0000   201	60401691208		64	
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1611755018 Page: 4 of 4

## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown or the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois
corporation or foreign corporation authorized to do business or acquire and hold title to real estate in
Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or
other entity recognizer as a person and authorized to do business or acquire title to real estate under the
laws of the State of Illinois.
Dated April 210, 2016
Signature:
ALISON WALK
A NOTADY PUBLIC STATE OF ALMOIS
No. Commission Expires Oct. 20.
Ly up said
This C, Asylof TIVE, 20
Notary Public Walkington
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or
assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or
foreign corporation authorized to do business or acquire and heid title to real estate in Illinois, a
partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity
recognized as a person and authorized to do business or acquire title to real estate under the laws of the
State of Illinois.
(Noval 1)
Date MILL 20 12
Signature:
Grantee or agent
Subscribed and sworn to before me
By the said OFFICIAL SEAL This 2 (dw of MM , 20 ) ALISON WALKINGTON ALISON WALKINGTON
Notary Public Will Motary Public, State of My Commission Expires Oct. 20, 2016
Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent
To subsequent

Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section of the Illinois Real Estate Transfer Tax Act.)