

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1611756079 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2016 09:31 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **VICTOR J BERNSTEIN AND PENELOPE H BERNSTEIN** to **BANK ONE, N.A.**, dated **02/19/2004** and recorded on **03/17/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0407712060** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-19-130-005-0000**

Property Address: **2045 W WAVELAND AVE CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 04/25/2016.

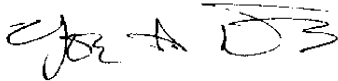
JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **04/25/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414511491365

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 00414511491365

EXHIBIT A

LOT 3 IN THE SUBDIVISION OF LOTS 3,4, AND 5 IN STRICKER'S SUBDIVISION OF THE EAST 165.16 FEET OF THE WEST 1/2 OF LOT 1 AND OF LOTS 2, 3, 4, 5, 7, 8, 9, 10, 11, 17, 18, 19, 20, AND 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT THE EAST 165.16 FEET) IN SELLER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office