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Doc#: 1611756039 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2016 09:16 AM Pg: 1 of 3

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-07-124-003 AND 004

[Space Above This Line For Recording Data]

Loan No.: 1064272717
FHA Case No.: 137-3978866-703

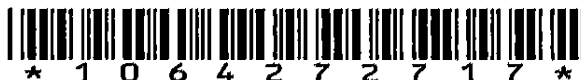
ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, (herein "Assignee"), whose address is 451 7th Street SW, Washington DC, DC 20410, a certain Mortgage dated June 30, 2008 and recorded on July 17, 2008 made and executed by KATHY M. ROMANO AND EUGENE ROMANO to and in favor of JPMORGAN CHASE BANK, N.A., A NATIONAL BANKING ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 6959 W SUMMERDALE AVE, CHICAGO, IL 60636

See exhibit "A" attached hereto and made a part hereof.

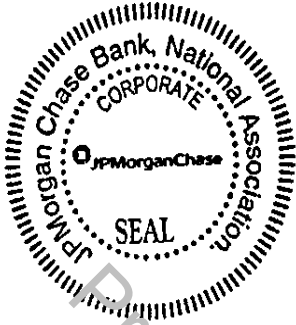
such Mortgage having been given to secure payment of Three Hundred Forty Two Thousand Three Hundred Eight and 00/100ths (\$342,308.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0819946023), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 24, 2016.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
KARNETRAS M. DUNCAN

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 22nd day of February 2016, before me appeared **KARNETRAS M. DUNCAN**, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JP Morgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that **KARNETRAS M. DUNCAN** acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson
Printed Name

Notary
Title or Rank

Serial Number, if any: 16375

(Seal)



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EXHIBIT A

LEGAL DESCRIPTION: LOTS 23 AND 24 IN BLOCK 4 IN MCCULLAM AND KRUGGELL'S ADDITION TO NORWOOD PARK IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6959 W. SUMMERDALE AVENUE CHICAGO IL 60656-2245

TAX NUMBER: 13-07-124-003 AND 004

Property of Cook County Clerk's Office