

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

Doc#: 1611756121 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2016 10:03 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 0418072236 "DABBOUSEH" Lender ID:0030100/813847125 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by GHALEB A DABBOUSEH A MARRIED MAN and TAGHREE H DABBOUSEH A MARRIED WOMAN, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06-27-2013 Recorded: 07-15-2013 as Instrument No. 1319644052, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 5-B IN STEEPLE RUN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2 SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88052756 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-19-308-043-1042

Property Address: 7121 COACHWOOD TRL 5, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On April 25th, 2016

By: 
Aaron Marcheski, Assistant Vice-President


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STATE OF Ohio
COUNTY OF HAMILTON

On April 25th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 5/18/2021



Prepared By: ROSANNA SCHMIDT, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office