## **UNOFFICIAL COPY**

## WARRANTY DEED

Exempt under provisions of Paragraph b, Section 4, Real Estate Transfer Tax Act.

UZULUU
Date
Attorney



Doc#: 1611710106 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/26/2016 02:22 PM Pg: 1 of 2

FIRST AMERICAN TITLE

THE GRANTOP, VITAGE OF SUMMIT, an Illinois municipal corporation, 7321 West 59th Street, Summit, Illinois, for and in consideration of FIVE THOUSAND DOLLARS (\$5,000.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to PRESIDIO CAPITAL, LLC, an Illinois Limited Liability Company, 3 Grant Square, Suite 415, Hinsdale, Illinois ("Grantee"), the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lots 3 and 4 in Block 5 in Corn Products Subdivision of Part of the North 1043 Feet of Section 24, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Real Estate Index Number: 18-24-204 (29-0000)
Address of Real Estate: 7507 West 63rd Place, Summit Mirrois

(0 5 5 0 1 - 1803)

Subject to covenants, easements, conditions and restrictions of record; private and public utility easements; roads and highways; and general real estate taxes for 2015 and subsequent years.

DATED this 14th day of January, 2016

SERGIO RODRIGUEZ, Acting Mayor

SERGIO GARCIA, Village Clerk

ss. I, the undersigned, a Notary Public in and for taid County, in the State aforesaid, DO HEREBY CERTIFY that Sergio Rodriguez and Sergio Garcia, personally kn (N) to me to be the Acting Mayor and Village Clerk of the Village of Summit, respectively, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this deed as their free and voluntary act of the Grantor for the uses and purposes therein set forth.

Given under my hand and official seal, this DATED this 14th day of January, 2016

Commission expires Soptember 25 20 16

Mante Solis

This instrument was proposed by Lonis F. Cainkar, Ltd., 30 North LaSalle Street, Suite 3922, Chicago, IL 60602

OFFICIAL SEAL

MARIBEL SOLIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/25/16

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S P A S C Y INT

1611710106D Page: 2 of 2

## **UNOFFICIAL COPY**

## After Recording Mail copy:

Erik R. Peck Tressler LLP 233 South Wacker Drive, 22<sup>nd</sup> Floor Chicago, IL 60606 Send Subsequent Tax Bills To:

Presidio Capital, LLC 3 Grant Square, Suite 415 Hinsdale, IL 60521

Paragraph Section 4.
Real Estate Transfer Tax Act.

Date Date

Buyer Seller or Representative

| COUNIV: 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY