

UNOFFICIAL COPY

Recording Requested and Prepared By:

T.D. Service Company

LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

JENNIFER DAVIS-RIVERA



1611713017

Doc#: 1611713017 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/26/2016 09:53 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company

LR Department (Cust# 673)

4000 W Metropolitan Dr Ste 400

Orange, CA 92868

Customer#: 673/8 Service#: 4335222RL1



Loan#: 9801249872

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL KENT, SINGLE MAN AND SCOTT SEVON, SINGLE MAN

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Mortgage Dated: OCTOBER 29, 2010 Recorded on: DECEMBER 13, 2010 as Instrument No. 1034726116 in Book No. --- at Page No. ---

Property Address: 410 S BENTON ST, PALATINE, IL 60067-0000

County of COOK, State of ILLINOIS

PIN# 02-23-301-035-0000

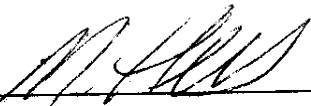
Legal Description: LOT 24 AND THE NORTH 1/2 OF LOT 25 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S ✓
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S ✓
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SC ✓
E ✓
INT gt

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Loan#: 9801249872 Srv#: 4365222RL1
Page 2

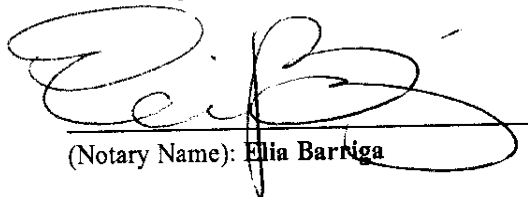
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 29 2016 CALIBER HOME LOANS, INC., FORMERLY KNOWN AS VERICREST FINANCIAL, INC.

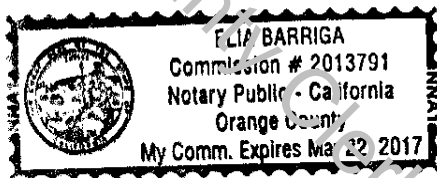
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On MAR 29 2016, before me, Elia Barriga, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Elia Barriga



Property of COX GROUP, INC.'s Office