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1611719202

Doc#: 1611719202 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2016 04:10 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE M. HESS

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 717)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 717/1 Service#: 4374166RL1



Loan#: 109512

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: AMER AHMAD MARRIED TO SAMAR AHMAD, WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: MARCH 05, 2008 Recorded on: MARCH 27, 2008 as Instrument No. 0808749044 in Book No. --- at Page No. --

Property Address: 433 N WELLS ST UNIT 502, CHICAGO, IL 60654-0000
County of COOK, State of ILLINOIS
PIN# 17-09-252-019-1008,17-09-252-019-1016,17-09-252-019-1017

Legal Description: UNIT NUMBER 502 AND PARKING UNITS P-5 AND P-6, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 433 NORTH WELLS STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011191247, AS AMENDED FROM TIME TO TIME, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Loan#: 109512 Srv#: 4374166RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 07 2016
PROF-2013-M4 LEGAL TITLE TRUST BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, BY FAY SERVICING, LLC ITS ATTORNEY IN FACT

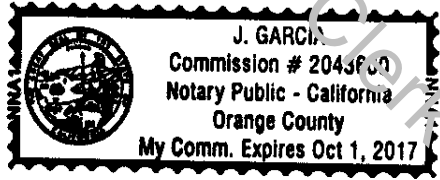
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On APR 07 2016, before me, J. Garcia, a Notary Public, personally appeared **Michelle Hess**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): J. Garcia



PROPERTY OF COUNTY CLERK'S OFFICE