

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1611722049 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2016 09:31 AM Pg: 1 of 1

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FRANCINE DAVIS AND ANDRE L ROBINSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/01/2006** and recorded on **03/23/2006**, in Book N/A, at Page N/A, and/or Document **0608212176** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 IN BLOCK 3 IN JAMES D HOBBS'S SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **16-11-310-005-0000**

Property Address: **3855 W WEST END AVE CHICAGO, IL 60624-2356**

Witness the due execution hereof by the owner and holder of said mortgage on 04/25/2016.

JPMORGAN CHASE BANK, N.A.

Veronica Bridgewater
Vice President

State of LA }
Parish of Ouachita }

On **04/25/2016**, before me appeared **Veronica Bridgewater**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 00414511680963

MIN:

MERS Phone (if applicable): **1-888-679-6377**