

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS, MN 55440-9790

Doc#: 1611734031 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/26/2016 09:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #: 0473271807 "ORSCHELN" Lender ID: 61M269/1732374341 Cook, Illinois
MIN #: 100326713030176195 SIS #: 1 608-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by SCOTT ORSCHELN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/30/2013 Recorded: 06/06/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1315708184, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

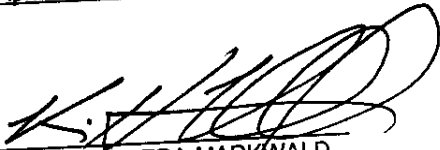
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-108-079-1083
Property Address: 1525 S MICHIGAN AVE #404, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On April 4th, 2016

By: 
MICHAEL HERRERA-MARKWALD,
Assistant Secretary

COOK COUNTY CLERK'S OFFICE
APR 26 2016
1611734031

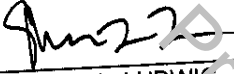
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RELEASE OF MORTGAGE Page 2 of 2

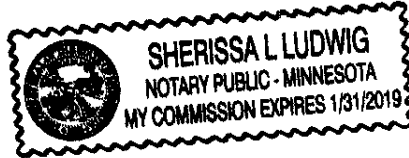
STATE OF Minnesota
COUNTY OF Hennepin

On April 4th, 2016, before me, SHERISSA L. LUDWIG, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared MICHAEL HERRERA-MARKWALD, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHERISSA L. LUDWIG
Notary Expires: 01/31/2019



(This area for notarial seal)

Prepared By:
Emma Egner, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

Property of Cook County Clerk's Office

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EXHIBIT "A"

UNIT 404 AND PARKING SPACE UNIT P-32 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION: AND OF PARTS OF CERTAIN LOTS, IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 30, 1998 AS DOCUMENT 98246869, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

CKA: 1525 S. MICHIGAN AVENUE #404, CHICAGO, IL 60605

PIN: 17-22-108-079-1043 & 17-22-108-079-1083