

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
TABRANDA CARTER
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1611846072 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2016 11:45 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: TABRANDA CARTER

Loan Number: NOC

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK S CASTRO AND SUSAN L CASTRO, HIS WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): BMO HARRIS BANK N.A.

Original Instrument No: 1319242013

Date of Note: 06/14/2013

Original Recording Date: 07/11/2013

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

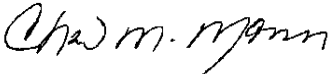
PIN #: 19-19-215-041-0000

County: Cook County, State of IL

Property Address: 6436 W 65TH STREET, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/22/2016.

BMO HARRIS BANK N.A.



By: CHERI M. MANN
Title: VICE PRESIDENT

State of WISCONSIN }
County of WAUKESHA }

This instrument was acknowledged before me on 04/22/2016 by CHERI M. MANN, VICE PRESIDENT of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: ELISABETH B
VOGEL CALLAN
My Commission Expires:
01/08/2018

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PARCEL 1:

PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 201.42 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.46 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 17 MINUTES 37 SECONDS EAST A DISTANCE OF 27.08 FEET TO A POINT; THENCE SOUTH 89 DEGREES 42 MINUTES 23 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 17 MINUTES 37 SECONDS WEST A DISTANCE OF 27.15 FEET TO A POINT; THENCE NORTH 89 DEGREES 42 MINUTES 23 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.

Property of Cook County Clerk's Office