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Doc#. 1611847044 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/27/2016 10:01 AM Pg: 1 of 3



RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 14-073874, Hector Ortiz and Maria Nieto, 3106 North St. Louis Avenue, Chicago, IL 60618

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

1611847044 Page: 2 of 3

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SK File No.: 14-073874

ASSIGNMENT OF

REAL ESTATE MORTGAGE

For value received, Residential Credit Solutions, Inc. has assigned and transferred to Ditech Financial LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Hector Ortiz and Maria Nieto to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. d/b/a America's Wholesale Lender, dated May 21, 2007, and recorded on June 4, 2007 as Document No. 0715501057 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 31 IN BLOCK 3 IN L.E. GROSS 2ND UNTER DEN LINDEN ADDITION TO CHICAGO, IN THE NORTHEAST 14 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3106 North St. Louis Avenue, Chicago, IL 60618

Permanent Index No.: 13-26-201-041-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

1611847044 Page: 3 of 3

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SK File No.: 14-073874

| Residential Credit Solutions | Inc. by Ditech Fina | incial LLC its Atto | orney in Fact |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------|-------------------------------------|
| By: Leslie J. | estri | | |
| STATE OFFlorida | ب | | |
| COUNTY OF Duva | s.) | | |
| I, Frendy M. Jule | | otary Public in an | d for the County and |
| State aforesaid, 50 HEREI the Assistant Vice Presi | BY CERTIFY THAT dent of | <u>Leslie Te</u> | ster |
| Ditech Financial LL | | persona | illy known to me to be |
| the same person whose na appeared before me, and a instrument as his/her free a Witness my hand an | cknowledge that he nd voluntary act for | she signed and o | delivered the said |
| | | ~ | Brandy M. Jules |
| , | Notary Public in and | for said State | Florida |
| | My commission exp | ires on | APR 0 5 2019 |
| Prepared by and Mail to: SHAPIRO KREISMAN & A | SSOCIATES LLC | mana C | h / |
| 2121 Waukegan Road, Sui | | AND ALE. Notan e | 3 t- 3 mm |
| Bannockburn, IL 60015 | | Brandy | valio (Ta'e of Florida |
| (847) 291-1717 | | Expires C | M JCE'S mission FF 14/05/2019 |
| (847) 291-3434 FAX | | | www. |

Deposit in Recorder's Box #254