

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1611847098 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 10:56 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **HENRY REMIASZ AND MEAGAN REMIASZ F/K/A MEAGAN MURRAY** to **JPMORGAN CHASE BANK, N.A.**, dated **11/10/2012** and recorded on **12/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234257063** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

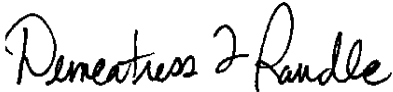
**See exhibit A attached**

Tax/Parcel Identification number: **24-23-406-031-0000**

Property Address: **3522 W 117TH ST CHICAGO, IL 60655**

Witness the due execution hereof by the owner and holder of said mortgage on **04/26/2016**.

**JPMORGAN CHASE BANK, N.A.**



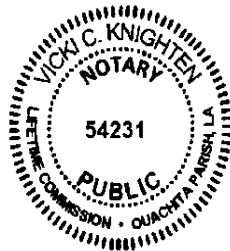
\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **04/26/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1454128562

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1454128562

## EXHIBIT A

THE SOUTH 1/2 OF BLOCK 23 (EXCEPT THE SOUTH 15 FEET AND EXCEPT THE WEST 320.0 FEET AND EXCEPT THE EAST 228.10 FEET THEREOF) IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office