

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1611849115 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2016 11:08 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
Glen Allen VA 23058-9962

SUBMITTED BY: FELICIA GILES

Loan Number: *****,***IFLW**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M ST PAUL FEDERAL BANK F/K/A ST PAUL FEDERAL SAVINGS AND LOAN S/B/M TO ELMHURST FEDERAL SAVINGS BANK F/K/A ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL W MOY, WANDA Y MOY, LESTER D MOY AND JULIA MOY

Original Mortgagee(S): ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

Original Instrument No: 86427854

Original Deed Book: N/A

Original Deed Page: N/A

Date of Note: 09/16/1986

Original Recording Date: 09/22/1986

Legal Description: PARCEL 1:UNIT NO. 2305-IP IN ORIENTAL TERRACES CONDOMINIUM NO. 2305-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 24, 1985, AS DOCUMENT 85337088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.PARCEL 2:EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WLL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOWNER'S ASSOCIATION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 8520027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN, OVER, UPON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID DECLARATION)

PIN #: 17-28-212-001-0000

County: Cook County, State of IL

Property Address: 2305 P SOUTH STEWART, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2016.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M ST PAUL FEDERAL BANK F/K/A ST PAUL FEDERAL SAVINGS AND LOAN S/B/M TO ELMHURST FEDERAL SAVINGS BANK F/K/A ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION

Linda Jennings

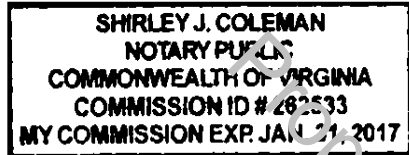
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By: LINDA B. JENNINGS
Title: Officer

State of VA }
County of Henrico }

This instrument was acknowledged before me on 04/26/2016 by LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M ST PAUL FEDERAL BANK F/K/A ST PAUL FEDERAL SAVINGS AND LOAN S/B/M TO ELMHURST FEDERAL SAVINGS BANK F/K/A ELMHURST FEDERAL SAVINGS AND LOAN ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Shirley J. Coleman

Notary Public: SHIRLEY J
COLEMAN
My Commission Expires:
01/31/2017

Property of Cook County Clerk's Office