

# UNOFFICIAL COPY

## RELEASE DEED (General)

Doc#: 1611850089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 01:57 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

1 OF 5  
CH15017394

FIDELITY NATIONAL TITLE

(The Above Space for Recorder=s Use Only)

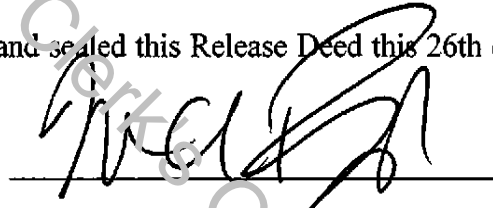
KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 1, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on October, 07, 2014 as Document Number 1428022092 in the State of Illinois, to the premises described as follows, to wit:

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN):** 21-30-312-021-0000  
**Addresses(s) of Real Estate:** 7650 S. Colfax Avenue

situated in Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by PROFIT FROM RENTALS, LLC, a Delaware Limited Liability Company, and JUSTIN ERICSSON, an individual.

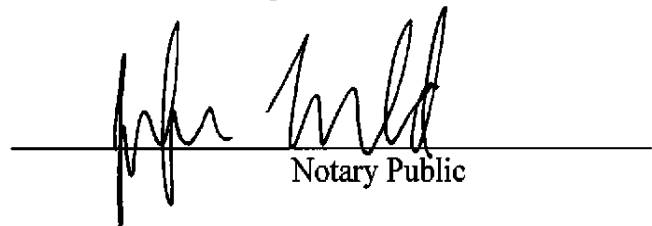
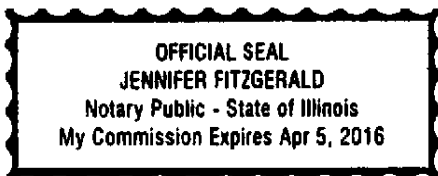
IN WITNESS WHEREOF, Mark Radzik, have signed and sealed this Release Deed this 26th day of June, 2015.



STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Mark Radzik**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 26<sup>th</sup> day of June, 2015

  
Notary Public

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (2006)

SCHEDULE A (CONTINUED) POLICY NUMBER: 1401 - 008963560 - D1

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

THE NORTH 24.36 FEET OF THE FOLLOWING DESCRIBED LOTS TAKEN AS A TRACT: THE SOUTH 10 FEET OF LOT 16 AND ALL OF LOTS 17 AND 18 IN BLOCK 8 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOT 12 IN CORNELL'S SUBDIVISION OF BLOCK 11 IN FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED**

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