

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1611808088 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/27/2016 11:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: Eileen J. Flugaur

Reference Number: **8855013693**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK M GREENFIELD AND ETTA F GREENFIELD HUSBAND AND WIFE

Original Mortgagee(S): Associated Bank, N.A.

Original Instrument No: 1204057232

Date of Note: 01/14/2012

Original Recording Date: 02/09/2012

Legal Description: **SEE ATTACHED**

PIN #: 05-30-400-019-0000

County: Cook County, State of IL

Property Address: 3429 RIVERSIDE DR, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2016.

ASSOCIATED BANK N.A.

Eileen J. Flugaur

By: Eileen J. Flugaur

Title: Loan Servicing Processing Manager

State of WI }
County of Portage }

This instrument was acknowledged before me on 04/26/2016 by Eileen J. Flugaur, Loan Servicing Processing Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kathleen A. Schaller

Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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EXHIBIT A

The following described real estate to wit:

Lot 8 in the Riverside Resubdivision of the North 257 feet of the west 1/2 of Lot 20 in Henry Smiths Subdivision of Part of the South East 1/4 of Section 30, Township 42 North, Range 23 East of the Third Principal Meridian, in Cook County, Illinois.

This being the same property conveyed to FRANK M. GREENFIELD AND ETTA F. GREENFIELD, dated 11/04/1992 and recorded in Book 92856486, in the Cook County Recorders Office.

INSTRUMENT #

Parcel No. 05-30-400-019-0000

Property of Cook County Clerk's Office