UNOFFICIAL COPY

RECORDING REQUESTED BY:

Doc#. 1611808115 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/27/2016 01:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: RICHMOND MONROE GROUP, INC. P.O. BOX 458 Kimberling City, MO, 65686 (417) 447-2931

Loan #: 001253413A

TS Ref#: 0003790000009746



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 09, 2016

Assignor: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY IN FACT, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: BAYVIEW LOAN SERVICING, LCC, \$\times 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, resign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage dated 11/12/2013, in the amount of \$37,979.76, executed by KELVIN RHYNE MARRIED TO TRESA RHYNE to SECRETARY OF HOUSING AND URBAN DEVELOPMENT and Recorded: 12/12/2013, Instrument No.: 133/350479 in COOK County, State of ILLINOIS.

Property Address: 1733 N TAFT AVE, BERKELEY, IL, 60163

Assessor's No.: 15-07-401-127-0000

Legal Description:

LOAN NUMBER: 9902768357

THE SOUTH 1/2 OF THAT PART OF THE FORMER RIGHT OF WAY OF THE CHICAG(AND NORTHWESTERN RAILWAY COMPANY LYING EAST OF THE SOUTH EXTENSION OF THE WEST LINE OF LOT 12 IN WAPPEN OF LOT 12 AND WEST OF THE SOUTH EXTENSION OF THE EAST LINE OF LOT 12 IN WAPPEN SWIECH RESUBDIVISION OF LOTS 10 THROUGH 14, INCLUSIVE (EXCEPT THE NORTH 120 FEST OF SAID LOTS) AND LOT 15 (EXCEPT THE NORTH 175 FEET THEREOF) IN BLOCK 1 OF ROBERTSON'S AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF SAID RAILWAY COMPANY, AND DEDICATION OF A PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7 WEST OF AND ADJOINING SAID EAST 70 RODS OF SAID QUARTER IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

1611808115 Page: 2 of 2

INOFFICIAL C

Page: 2 of 2 / Loan #: 001253413A / TS Ref #: 0003790000009746

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS

ATTORNEY IN FACT

On: MAR 1 7 2016

POA: COOK, IL RECORDED 03/28/2016 AS INSTRUMENT # 1608849094

Signature 6 Name:

Robert G. Hall

Title:

Vice President

State of FLORIDA County of MIAMI-DADE

MAR 1 7 2016, before me, Rogelio A. Portal, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared Robert G. Hall, Vice President, BAYVIEW LOAN SERVICING, LLC AS ATTORNEY IN FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, personally known to me to be the person wrose name is subscribed to the within instrument and acknowledged to me that he executed the same in nic authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which are person acted, executed the instrument.

WITNESS my hand and official seal,

ROGELIO A. PORTAL COMMISSION # EE 197169 EXPIRES: August 25, 2016

Rogelio A. Portal

Notary Expires: 8/2\$/2\$16 / #: EE 197169

Document Prepared by: JESSICA BROWN, RICHMOND MONROE GROUP, INC., P.O. BOX 458, OUNT CORTS OFFICE Kimberling City, MO, 65686, (417) 447-2931

IL/COOK