

# UNOFFICIAL COPY



Doc#: 1611810220 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 04:22 PM Pg: 1 of 3

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

THIS INSTRUMENT PREPARED BY:  
Daniel G. Lauer & Assoc., P.C.  
1424 W. DIVISION STREET  
CHICAGO, IL 60612-3360

THIS RELEASE OF MORTGAGE AND OF THE ASSIGNMENT OF RENTS AND LEASES, for valuable consideration, as follows:

WHEREAS, Exbud, LLC, an Illinois Limited Liability Company, executed a Mortgage and Assignment of Rents and Leases to LOU JEAN, LLC, Illinois Limited Liability Company, such Mortgage and Assignment of Lease and Rents, Security Agreement and Fixture Filing dated May 2 2014;

WHEREAS, LOU JEAN, LLC now wishes to hereby fully release said indebtedness and the obligations of Borrower under the Mortgage and Assignment of Rents and Leases.

NOW THEREFORE, for valuable consideration, the receipt and sufficiency of which is acknowledged by the Mortgagee, the Mortgagee hereby RELEASES and discharges the following Mortgage and Assignment of Lease and Rents, Security Agreement and Fixture Filing from the below-described property:

Mortgage dated:	May 2, 2014
Amount:	\$150,000.00
Date Recorded:	May 20, 2014
Document Number:	1414013015
*****	
Assignment of Rents and Leases:	May 2, 2014
Date Recorded:	May 20, 2014
Document Number:	1414013016

The legal description of the released property is as follows:

**"LEGAL DESCRIPTION IS ATTACHED AS EXHIBIT A"**

13th IN WITNESS WHEREOF, LOU JEAN, LLC has set his hand and seal to this Release this day of April, 2016, at Chicago, Cook County, Illinois.

Miroslaw Piatek  
Manager

# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
   )  
 COUNTY OF COOK             )        SS:

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that, Miroslaw Piatek, Manager of **LOU JEAN, LLC**, is personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage and Assignment of Rents and Leases, appeared before me this day in person and acknowledged that he signed, sealed, and delivered said Release Deed as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13<sup>th</sup> day of April, 2016.



\_\_\_\_\_  
 Notary Public



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

THE NORTH 15 FEET OF LOT 20 AND THE SOUTH 30 FEET OF LOT 21 IN BLOCK 3 IN RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, IN THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6119-6121 South Langley Ave., Chicago, IL 60637

PERMANENT INDEX NO.: 20-15-414-005-0000

Property of Cook County Clerk's Office