

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
(CORPORATION TO CORPORATION)  
ILLINOIS

THIS INDENTURE, made this 29th day of September, 2014, between **FIFTH THIRD MORTGAGE COMPANY**, a corporation duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid and pursuant to authority of the Board of Directors of said corporation, CONVEYS and WARRANTS to **The Secretary of Housing and Urban Development** having its principal office at the following address: 77 West Jackson Blvd, 25th Floor, Chicago, IL 60604-3507, the following described Real Estate situated in the **County of Cook and the State of Illinois** known and described as follows to wit:



Doc#: 1611813088 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/27/2016 03:24 PM Pg: 1 of 5

**LOT 1 IN BLOCK 3 IN PARK TERRACE SUBDIVISION UNIT #2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16, AND OF LOT 'A' OF PARK TERRACE SUBDIVISION UNIT #1 BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, ALL IN TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

**PERMANENT REAL ESTATE INDEX NUMBER(S): 12-16-207-019-0000**

**ADDRESS OF REAL ESTATE: 9930 MONTROSE AVENUE, SCHILLER PARK, IL 60176**

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice President, the day and year first above written.

PLACE CORPORATE SEAL

**FIFTH THIRD MORTGAGE COMPANY**

by: [Signature]  
M.B. McCOY  
VICE PRESIDENT  
Attest: [Signature]  
Brad Griffith  
Assistant Vice President

STATE OF Ohio )  
COUNTY OF Hamilton )  
)Ss

I, Carrie A. Myrick, a notary public in and for said County and State aforesaid, DO HEREBY CERTIFY that M.B. McCoy known to me to be the Vice President of **FIFTH THIRD MORTGAGE COMPANY**, a corporation, and known to me to be the Vice President of said corporation, and known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN BY MY HAND AND OFFICIAL SEAL THIS 29th day of September, 2014.



CARRIE A. MYRICK  
Notary Public, State of Ohio  
My Commission Expires  
February 5, 2017

Carrie A. Myrick  
NOTARY PUBLIC

This Instrument was prepared by and mail to: KRIS CHUR  
PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, Illinois 60602

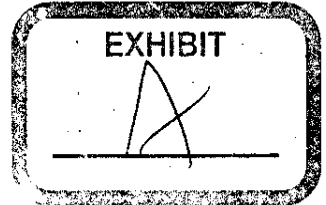
PLEASE SEND SUBSEQUENT TAX BILLS TO:  
The Secretary of Housing and Urban Development  
c/o Michaelson, Connor and Boul  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108

Exempt under provision of Paragraph B  
Section 31-45 Real Estate Transfer Tax Law  
4/11/14 [Signature]  
Date Buyer, Seller or Representative

Re: 9930 MONTROSE AVENUE  
SCHILLER PARK, IL 60176  
12-05860

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Pierce & Associates File Number: # 1205860 Attorney # 91220  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION



FIFTH THIRD MORTGAGE COMPANY; )  
Plaintiff,) 12 CH 11276  
vs. ) Calendar 55  
MARCO MANCILLA AKA MARCO P MANCILLA; LETICIA )  
MANCILLA A/K/A LETICIA D MANCILLA; UNKNOWN )  
OWNERS AND NON RECORD CLAIMANTS; Defendants,)

9930 MONTROSE AVENUE, SCHILLER  
PARK, IL 60176

### ORDER APPROVING FORECLOSURE REPORT OF SALE AND DISTRIBUTION AND ORDER FOR POSSESSION AND DEED

NOW COMES the Plaintiff herein, by and through its Attorneys, PIERCE & Assoc., on its Motion for Confirmation of Sale and Right to Possession and the Court, finding due notice of said Motion having been given, having examined the Report of Sale, and it appearing that no objections having been filed, and being fully advised in the premises, FINDS:

1. That the Sale and distribution of Sale proceeds was conducted in accordance with the Judgment for Foreclosure and Sale entered herein and applicable law.
2. The Notice of Sale, required in accordance with 735 ILCS 5/15-1507(c), has been given; the terms of the Sale were fair and conscionable; the Sale was conducted fairly and without fraud.
3. The real property that is the subject matter of this proceeding is a occupied single family residence.
4. The real property was last inspected by movant or movant's agent on: January, 9, 2013
5. This Court obtained personal jurisdiction over those defendants who are personally liable to the Plaintiff for the deficiency, if any, from said Sale.

IT IS THEREFORE ORDERED:

- A. Said Report of Sale is approved and confirmed and the Foreclosure Sale Officer's Commission is approved for distribution.
- B. That surplus if any, shall be held by the Selling Officer until further Order of Court;
- C. A Deed shall be issued by the Office conducting this Sale immediately following entry of this Order and after full payment of the bid amount, to the successful bidder FIFTH THIRD MORTGAGE COMPANY, or Assignee, conveying title pursuant to 735 ILCS 5/15-1509 on the property legally described as follows; LOT 1 IN BLOCK 3 IN PARK TERRACE SUBDIVISION UNIT #2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16, AND OF LOT 'A' OF PARK TERRACE SUBDIVISION UNIT #1 BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 16, ALL IN TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- D. The successful bidder FIFTH THIRD MORTGAGE COMPANY, or Assignee, is entitled to and shall have possession of the premises as of a date 30 days after the entry of the Order, without further Order of Court, as

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provided in 735 ILCS 5/15-1701;

E. That 735 ILCS 5/9-117 of the Illinois Code of Civil Procedure is not applicable to this Order.

F. A copy of this order shall be mailed to the borrower(s) at his/her last known address within seven (7) days;

G. That the Sheriff of Cook County is directed to place the Plaintiff in possession of the premises commonly known as:

9930 MONTROSE AVENUE, SCHILLER PARK, IL 60176

H. That the Sheriff is further ordered to evict, no sooner than 30 days from the entry of this Order:

MARCO MANCILLA AKA MARCO P MANCILLA, LETICIA MANCILLA AKA LETICIA D MANCILLA now in possession of the premises commonly known as:

9930 MONTROSE AVENUE, SCHILLER PARK, IL 60176

No occupants other than the individuals named in the Order of Possession may be evicted without a Supplemental Order of Possession or an order from the Forcible Entry and Detainer Court;

I. That the Municipality or County may contact the below with concerns about the real property:

FIFTH THIRD MORTGAGE COMPANY c/o Attn: Brad Griffith Fifth Third Bank  
Madisonville Op Center, Cincinnati, OH 45263 (513) 358-5558

IT IS HEREBY ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Judicial Deed issued hereunder without any exemption stamps.

PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
1 North Dearborn Street  
Thirteenth Floor  
Chicago, Illinois 60602  
Attorney Code #91220  
(312) 476-5500  
1205860

DATED: Judge Alfred M. Swanson, Jr.

ENTER: MAR 05 2013

Circuit Court 2035

JUDGE

